

## C H A P. XXII.

*In this chapter we have, 1. A farther description of the heavenly state of the church, ver. 1—6. 2. A confirmation of this and all the other visions of this book, ver. 6—20. 3. The conclusion, ver. 20, 21.*

1. **A**ND he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God, and of the Lamb. 2. In the midst of the street of it, and of either side the river, *was there* the tree of life, which bear twelve *manner of* fruits, and yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations. 3. And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him. 4. And they shall see his face: and his name shall be in their foreheads. 6. And there shall be no night there, and they need no candle, neither light of the sun; for the Lord God giveth them light, and they shall reign for ever and ever.

The heavenly state which was before described as a city, and called the *new Jerusalem*, is here described as a paradise; alluding to the earthly paradise which was lost by the sin of the first Adam; here is another paradise restored by the second Adam. A paradise in a city, or a whole city in a paradise! In the first paradise there were only two persons to behold the beauty and taste the pleasures of it; but in this second paradise whole cities and nations shall find abundant delight and satisfaction. And here observe,

1. The river of paradise; the earthly paradise was well watered; no place can be pleasant or fruitful that is not so. This river is described, 1. By its fountain-head, *the throne of God, and the Lamb*: All our springs, both of grace, comfort, and glory, are in God, and all our streams flow from him, through the mediation of the Lamb. 2. By its quality; *pure and clear as crystal*: All the streams of earthly comfort are muddy, but these are clear, and salutary, and refreshing, giving life, and preserving life to those that drink of it.

2. The tree of life, in this paradise: Such a tree there was in the earthly paradise, *Gen. ii. 9*. This far excels it. And now as to this tree observe, 1. The situation of it, *in the midst of the street, and of either side the river*; or, as it might have been better rendered, *in the midst between the terrace-walk and the river*. This tree of life is fed by the pure waters of the river that come from the throne of God. The presence and perfections of God furnish out all the glory and blessedness of heaven. 2. The fruitfulness of this tree. 1. It brings forth many sorts of fruit, *twelve sorts*, suited to the refined taste of all the saints. 2. It brings forth fruit at all times, *yieldeth its fruit every month*; this tree is never empty, never barren; there is always fruit upon it. In heaven there is not only a variety of pure and satisfying pleasures, but a continuance of them, and always fresh. 3. The fruit is not only pleasant, but wholesome. The presence of God in heaven, is the health and happiness of the saints, there they find in him a remedy for all their former maladies, and are preserved by him in the most healthful and vigorous state.

3. The perfect freedom of this paradise from every thing that is evil, *ver. 3*. There shall be no more curse; no accursed one, *καταραθμενος*, no serpent there, as there will in the earthly paradise: Here is the great excellence of this paradise, the devil has nothing to do there, he cannot draw the saints from serving God to be subject to himself, as he did our first parents; nor can he so much as disturb them in the service of God.

4. The supreme felicity of this paradisaical state. 1. There the saints shall see the face of God; there they shall enjoy the beatific vision. 2. God will own them, as having his seal and name on their foreheads. 3. They shall reign with him for ever; their service shall be not only freedom, but honour and dominion. 4. All this shall be with perfect knowledge and joy. They shall be full of wisdom and comfort, continually walking in the light of the Lord; and this not for a time, but for ever and ever.

5. And he said unto me, These sayings are faithful and true. And the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. 7. Behold I come quickly: blessed is he that keepeth the sayings of the prophecy of this book. 8. And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel, which shewed me these things. 9. Then saith he unto me, See thou do it not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. 10. And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. 11. He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. 12. And behold, I come quickly; and my reward is with me, to give every man according as his work shall be. 13. I am Alpha and Omega, the beginning and the end, the first and the last. 14. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. 15. For without are dogs, and forcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. 16. I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the

offspring of David, and the bright and morning star. 17. And the Spirit and the bride say, Come. And let him that heareth, say, Come. And let him that is athirst, come: And whosoever will, let him take the water of life freely. 11. For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 12. And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

We have here a solemn ratification of the contents of this book, and particularly of this last vision, though some think it may not only refer to the whole book, but to the whole New Testament, yea to the whole Bible, completing and confirming the canon of scripture. And here, 1. This is confirmed by the Name and nature of that God that gave out these discoveries, *he is the Lord God faithful and true*, and so are all his sayings. 2. By the messengers he chose to reveal these things to the world, the holy angels shewed them to holy men of God; and God would not employ his saints and angels in deceiving the world. 3. They will soon be confirmed by their accomplishment, they are things that must shortly be done; Christ will make haste, *he will come quickly*, and put all things out of doubt; and then they will prove the wise and happy men that have believed and kept his words. 4. By the integrity of that angel that had been the apostle's guide and interpreter in these visions; and that integrity was such as that he not only refused to accept religious adoration from John, but once and again reproved him for it. He who was so tender for the honour of God, and so displeased with what was a wrong to God, would never come in his name to lead the people of God into mere dreams and delusions; and it fills a farther confirmation of the sincerity of this apostle, that he confesses his own sin and folly, into which he had now again relapsed, and he leaves this his failing on perpetual record: and this shews he was a faithful and an impartial writer. 5. By the order given to leave the book of the prophecy open, to be perused by all, that they might labour to understand it, that they might make their objections against it, and compare the prophecy with the events: God here deals freely and openly with all; he does not speak in secret, but calls every one to witness to the declarations here made, *ver. 13*. 6. By the effect this book thus kept open will have upon men, those that are filthy and unjust will take that occasion from thence to be more so, but it will confirm, strengthen, and farther sanctify those that are upright with God; it will be a favour of life to some, and of death to others, and so will appear to be from God, *ver. 12*. 7. It will be Christ's rule of judgment at the great day; he will dispense rewards and punishments to men, according as their works agree or disagree with the word of God: and therefore that word itself must be needs faithful and true. 8. It is the word of him who is the author, finisher, and rewarder of the faith and holiness of his people, *ver. 13, 14*. He is the first and the last, and the same from first to last, and so is his word too: and he will by this word give to his people, that conform themselves to it, a right to the tree of life, and an entrance into heaven; and this will be a full confirmation of the truth and authority of his word, since it contains the title and evidence of that confirmed state of holiness and happiness that remains for his people in heaven. 9. It is a book that condemns and excludes from heaven all wicked, unrighteous persons, and particularly those that love and make lies, *ver. 15*, and therefore can never be itself a lie. 10. It is confirmed by the testimony of Jesus, which is the Spirit of prophecy. And this Jesus, as God, is the root of David; though as man, his offspring; a person in whom all uncreated and created excellencies meet; too great and too good to deceive his churches and the world. He is the fountain of all light, the bright and the morning star; and as such has given to his churches this morning light of prophecy, to assure them of the light of that perfect day that is approaching. 11. It is confirmed by an open and general invitation to all, to come and partake of the promises and privileges of the gospel, those streams of the water of life; these are tendered to all that feel in their souls a thirst which nothing in this world can quench. 12. It is confirmed by the joint testimony of the Spirit of God, and that gracious spirit that is in all the true members of the church of God, the Spirit and the bride join in testifying the truth and excellency of the gospel. 13. Lastly, it is confirmed by a most solemn sanction, condemning and cursing all that should dare to corrupt or change the word of God, either by adding to it, or taking from it, *ver. 18, 19*. He that adds to the word of God draws down upon himself all the plagues written in this book; and he that takes any thing away from it, cuts himself off from all the promises and privileges of it; this sanction is like a flaming sword to guard the canon or the scripture from profane hands. Such a fence as this God set about the law, *Deut. iv. 2*, and the whole Old Testament, *Mal. iv. 4*, and now in the most solemn manner about the whole Bible; assuring us that it is a book of the most sacred nature, divine authority, and of the last importance, and therefore the peculiar care of the great God.

20. He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. 21. The grace of our Lord Jesus Christ be with you all. Amen.

We are now come to the conclusion of the whole; and that in three things, 1. Christ's farewell to his church: He seems now, after he had been discovering these things to his people on earth, to take leave of them, and return to heaven; but he parts with them in great kindness, and assures them it shall not be long before he comes again to them; *beloved, I come quickly*; as when he ascended into heaven after his resurrection, he parted with a promise of his gracious presence, so here he parts with a promise of a speedy return. If any say, where is the promise of his coming, when so many ages are now past since this was written; let them know he is not slack to his people, but long suffering to his enemies; his coming will be sooner than they are aware, sooner than they are prepared, sooner than they desire; and to his people it will be seasonable; the vision is for an appointed time, and will not tarry, *he will come quickly*; let this word be always sounding in our ears, and let us give all diligence that we may be found of him in peace, *without spot and blameless*. 2. The church's hearty echo to Christ's promise: 1. Declaring her firm belief of it, *amen, so it is*, so it shall be. 2. Expressing her earnest desire of it, *even so, come Lord Jesus; make haste, my beloved, and be thou like a roe, or like a young hart on the mountains of spices*. Thus beats the pulse of the church, thus breathes that gracious Spirit.



Spirit, which actuates and informs the mystical body of Christ; and we should never be satisfied, till we find such a spirit breathing in us, and causing us to look for the blessed hope, and glorious appearance of the great God and our Saviour Jesus Christ; this is the language of the church of the first-born, and we should join with them, often putting ourselves in mind of his promise. What comes from heaven in a promise, should be sent back to heaven in a prayer. *Come, Lord Jesus,* put an end to this state of sin, sorrow, and temptation; gather thy people out of this present evil world, and take them up to heaven, that state of perfect purity, peace, and joy, and so finish thy great design, and fulfil all that word, in which thou hast caused the people to hope. 3. The apostolical benediction which closes the whole; *the grace of our Lord Jesus Christ be with you all, Amen.* Where observe, 1. The Bible ends with a clear proof of the Godhead of Christ since the Spirit,

of God teaches the apostle to bless his people in the name of Christ, and to beg from Christ a blessing for them; this is a proper act of adoration. 2. Nothing should be more desired by us, than that the grace of Christ may be with us in this world, to prepare us for the glory of Christ in the other world: It is by his grace that we must be kept in a joyful expectation of his glory, and fitted for it, and preserved to it; and his glorious appearance will be welcome and joyful to those that are partakers of his grace and favor here; and therefore to this most comprehensive prayer we should all add our hearty Amen; most earnestly thirsting after greater measures of the gracious influence of the blessed Jesus in our souls, and his gracious presence with us, till glory has perfected all his graces towards us, for he is a sun and a shield, *he gives grace, and glory, and no good thing will he withhold from them that walk uprightly.*

## THE END

OF THE

## NEW TESTAMENT.





# A BRIEF TABLE of the INTREPRETATION of the PROPER NAMES chiefly in the OLD TESTAMENT.

<p><b>A</b></p> <p><b>ARON</b>, or Aharon, a teacher, <i>exod.</i> iv. 14</p> <p><b>Abda</b>, a servant, <i>1 kings</i> iv. 6</p> <p><b>Abdeel</b>, a servant of God, <i>jer.</i> xxxvi. 29</p> <p><b>Abdi</b>, my servant, <i>1 chron.</i> vi. 7</p> <p><b>Abdiah</b>, a servant of the Lord, <i>1 kings</i> xviii. 3. And Obadiah, one of the twelve prophets</p> <p><b>Abdiel</b>, a servant of the Lord, <i>1 chron.</i> v. 15</p> <p><b>Abednego</b>, servant of shining, <i>dan.</i> i. 44</p> <p><b>Abel</b>, mourning, the name of a city; but Abel, the name of a man, signifieth vanity, <i>gen.</i> iv. 2</p> <p><b>Abgatha</b>, father of the wine press</p> <p><b>Abiah</b>, the will of the Lord, <i>2 chron.</i> xxix. 1</p> <p><b>Abiam</b>, father of the sea, <i>1 kings</i> iv. 31</p> <p><b>Abiafaph</b>, a gathering father, <i>exod.</i> vi. 24</p> <p><b>Abiathar</b>, father of the remnant, or excellent father, <i>1 kings</i> xxii. 21.</p> <p><b>Abida</b>, father of knowledge, <i>gen.</i> xxv. 4</p> <p><b>Abidan</b>, father of judgment, <i>num.</i> i. 11</p> <p><b>Abiel</b>, my father is God, <i>1 kings</i> ix. 1</p> <p><b>Abiezer</b>, the father's help, <i>jof.</i> xvii. 2</p> <p><b>Abigail</b>, the father's joy, <i>1 kings</i> xxv. 3</p> <p><b>Abihail</b>, the father of strength, <i>numb.</i> iii. 35</p> <p><b>Abihu</b>, he is a father, <i>exod.</i> vi. 23</p> <p><b>Abihud</b>, the father of praise, <i>1 chron.</i> viii. 3</p> <p><b>Abilene</b>, lamentable, <i>luke</i> iii. 1</p> <p><b>Abimeael</b>, a father from God, <i>gen.</i> x. 25</p> <p><b>Abimelech</b>, the king's father, or a father of counsel, or the chief king, <i>gen.</i> xx. 3</p> <p><b>Abinadab</b>, a father of a vow, or of a free mind, or prince, <i>1 sam.</i> xvi. 8.</p> <p><b>Abinoam</b>, a father of beauty, <i>jud.</i> iv. 6</p> <p><b>Abiram</b>, an high father, <i>1 kings</i> xvi. 34</p> <p><b>Abishag</b>, the father's ignorance, <i>1 kings</i> i. 3</p> <p><b>Abishai</b>, the father's reward, <i>1 kings</i> xxvi. 6</p> <p><b>Abishalom</b>, the father of peace, or the peace of the father, <i>1 kings</i> xv. 2</p> <p><b>Abishua</b>, the father of salvation, <i>1 chron.</i> vi. 4.</p> <p><b>Abishur</b>, the father of a song, or of a wall or of righteousness, <i>1 chron.</i> ii. 22.</p> <p><b>Abital</b>, the father of the dew, <i>2 kings</i> iii. 29</p> <p><b>Abitob</b>, the father of goodness, <i>1 chron.</i> viii. 11</p> <p><b>Abner</b>, the father's candle, <i>isa.</i> xiv. 49</p> <p><b>Abram</b>, an high father, <i>gen.</i> xi. 31</p> <p><b>Abraham</b>, the father of a great multitude, as the name was changed, <i>gen.</i> xvii. 5</p> <p><b>Abshalom</b>, a father of peace, or the father's peace, or reward, <i>2 sam.</i> iii. 3</p> <p><b>Achan</b>, troubling, <i>jof.</i> vii. 1. who is called Achar, <i>1 chron.</i> ii. 7</p> <p><b>Adadezer</b>, read Adarezer, beautiful help</p> <p><b>Adajiah</b>, the witness of the Lord, <i>1 chron.</i> vi. 41</p> <p><b>Adaliah</b>, poverty, <i>ezek.</i> ix. 1.</p> <p><b>Adam</b>, man, earthly, red, <i>gen.</i> ii. 15</p> <p><b>Adiel</b>, the witness of God, <i>1 chr.</i> iv. 36</p> <p><b>Adoniah</b>, the Lord is the ruler, <i>2 sam.</i> iii. 4</p> <p><b>Adonibezek</b>, the Lord's thunder, <i>jud.</i> i. 5</p> <p><b>Adonikam</b>, the Lord is risen, <i>neh.</i> ii. 13</p> <p><b>Adoniram</b>, the high Lord, <i>1 kings</i> iv. 6</p> <p><b>Adonizedek</b>, the Lord's justice, <i>jof.</i> x. 1</p> <p><b>Agabus</b>, a grasshopper, <i>acts</i> xi. 28</p> <p><b>Agar</b>, a stranger, <i>gen.</i> xvi. 1</p> <p><b>Ahaz</b>, taking, or possessing, <i>2 kings</i> xvi. 1</p> <p><b>Ahasuerus</b>, a prince or head, <i>dan.</i> ix. 1</p> <p><b>Ahban</b>, brother of understanding, <i>1 chron.</i> ii. 29</p> <p><b>Ahijah</b>, brother of the Lord, <i>1 chron.</i> ii. 26</p> <p><b>Ahimas</b>, brother of counsel, <i>1 sam.</i> xiv. 49</p> <p><b>Ahiman</b>, brother of the right hand, <i>numb.</i> xiii. 23</p> <p><b>Ahimelech</b>, a king's brother, <i>1 sam.</i> xxi. 1</p> <p><b>Ahimoth</b>, a brother of death, <i>1 chron.</i> vi. 25</p> <p><b>Ahinoam</b>, the brother's beauty, <i>1 sam.</i> xiv. 49.</p> <p><b>Ahior</b>, the brother's light, <i>judg.</i> v. 5</p> <p><b>Ahilab</b>, an hearty brother, <i>jud.</i> i. 31</p> <p><b>Aharah</b>, a sweet favouring meadow, <i>1 chron.</i> viii. 1</p> <p><b>Ahikam</b>, a brother arising, or avenging, <i>2 kings</i> xxii. 12</p> <p><b>Ahiezer</b>, the brother's help, <i>numb.</i> i. 12</p> <p><b>Aholab</b>, a mansion or dwelling in herself</p> <p><b>Abolihab</b>, my mansion in her, <i>ezek.</i> xxii. 4</p> <p><b>Ahud</b>, praising or confessing, <i>jud.</i> iii. 15</p> <p><b>Alian</b>, high, <i>1 chron.</i> i. 40</p>	<p><b>Amalek</b>, a licking people, <i>gen.</i> xxxvi. 21</p> <p><b>Amataiah</b>, the Lord said, or the lamb of the Lord, <i>zeph.</i> i. 1</p> <p><b>Amasa</b>, sparing the people, <i>2 sam.</i> xvii. 25</p> <p><b>Amashai</b>, the gift of the people, <i>1 chr.</i> vi. 24</p> <p><b>Amazi</b>, the treading of the people, <i>nehemiah</i> xi. 12</p> <p><b>Amasiah</b>, the burden of the Lord, <i>2 chron.</i> xvii. 15.</p> <p><b>Amithi</b>, true or fearing, <i>2 kings</i> xiv. 25</p> <p><b>Ammiel</b>, a people of God, or God with me, <i>1 chron.</i> iii. 5</p> <p><b>Ammishadai</b>, the people of the Almighty, <i>numb.</i> i. 12</p> <p><b>Ammon</b>, a people, <i>gen.</i> xix. 38</p> <p><b>Amon</b>, faithful, <i>2 kings</i> xxi. 18</p> <p><b>Amos</b>, a burden, one of the twelve prophets</p> <p><b>Amoz</b>, strong, <i>1 chron.</i> vi. 4</p> <p><b>Amzi</b>, strong, <i>1 chron.</i> vi. 46</p> <p><b>Anah</b>, afflicting, answering, or singing, <i>gen.</i> xxxvi. 2. and Hanna, gracious or merciful, <i>1 sam.</i> i. 2</p> <p><b>Ananiah</b>, the cloud of the Lord, <i>acts</i> v. 1</p> <p><b>Andreas</b>, manly, <i>matth.</i> iv. 18</p> <p><b>Anub</b>, a grape, <i>1 chron.</i> iv. 8</p> <p><b>Antipas</b>, for all, or against all, <i>rev.</i> ii. 13</p> <p><b>Apadno</b>, the wrath of his judgment, <i>dan.</i> xi. 46.</p> <p><b>Apollo</b>, a destroyer, <i>dan.</i> xviii. 24. the name also of an idol</p> <p><b>Apphia</b>, bringing forth, or increasing, <i>phil.</i> 2</p> <p><b>Aram</b>, height, or their curse, <i>gen.</i> x. 23</p> <p><b>Arbel</b>, Bel or God hath avenged, <i>hof.</i> x. 15.</p> <p><b>Archelaus</b>, a prince of the people, <i>mat.</i> ii. 22</p> <p><b>Arel</b>, the altar of God, <i>gen.</i> xlvi. 16.</p> <p><b>Artaxerxes</b>, servant to spoil, <i>ezra</i> vii. 21</p> <p><b>Afa</b>, a physician, <i>1 kings</i> xv. 8</p> <p><b>Afael</b>, God hath wrought, <i>2 sam.</i> ii. 18</p> <p><b>Asaph</b>, gathering, <i>1 chron.</i> vi. 39.</p> <p><b>Asarelah</b>, the blessedness of God, <i>1 chron.</i> xxv. 2</p> <p><b>Asabel</b>, an old fire, <i>gen.</i> xlvi. 21</p> <p><b>Asher</b>, blessedness, <i>gen.</i> xxx. 13</p> <p><b>Ashiel</b>, the work of God, <i>1 chr.</i> iv. 35</p> <p><b>Ashur</b>, blessed or travelling, <i>gen.</i> x. 21</p> <p><b>Astyages</b>, governor of the city, <i>dan.</i> xiii. 64</p> <p><b>Ataran</b>, a crown, <i>1 chron.</i> ii. 26</p> <p><b>Athaiah</b>, the time of the Lord, <i>neh.</i> xi. 4</p> <p><b>Athaliah</b>, time for the Lord, <i>2 kings</i> viii. 26</p> <p><b>Aza</b>, strength, <i>ezra</i> ii. 47</p> <p><b>Azaniah</b>, hearkening to the Lord, <i>neh.</i> x. 2</p> <p><b>Azareel</b>, the help of God, <i>1 chron.</i> xii. 6.</p> <p><b>Azariah</b>, help of the Lord, <i>2 kings</i> xiv. 21</p> <p><b>Azarikam</b>, help rising up, <i>neh.</i> xi. 14</p> <p><b>Azmaveth</b>, strength of death, <i>2 sam.</i> xxiii. 30</p> <p><b>Azubah</b>, forsaken, <i>1 kings</i> xxii. 43</p> <p><b>Azur</b>, holpen, or helper, <i>jer.</i> xxviii. 1</p>	<p><b>Bernaiah</b>, the Lord's creature, <i>1 chron.</i> viii. 21</p> <p><b>Berak</b>, lightning, <i>jud.</i> iv. 6</p> <p><b>Bered</b>, hail, <i>1 chron.</i> vii. 21</p> <p><b>Bethiah</b>, the Lord's daughter, <i>1 chron.</i> iv. 19</p> <p><b>Bezaleel</b>, in the shadow of God, <i>exod.</i> xxxi. 2</p> <p><b>Bileam</b>, the ancient of the people, <i>num.</i> xxii. 2</p> <p><b>Bilhah</b>, old, or fading, <i>gen.</i> xxix. 29</p> <p><b>Boas</b>, in power, or strength, <i>ruth</i> ii. 2</p>	<p><b>Epenetus</b>, laudable, <i>rom.</i> xvi. 5</p> <p><b>Ephah</b>, weary, <i>gen.</i> xxv. 4</p> <p><b>Epher</b>, dust, <i>gen.</i> xxv. 4</p> <p><b>Ephraim</b>, fruitful, or encreasing, <i>gen.</i> xli. 52</p> <p><b>Erastus</b>, amiable, <i>acts</i> xiv. 22</p> <p><b>Efan</b>, working, <i>gen.</i> xxv. 25</p> <p><b>Elheol</b>, a cluster, <i>gen.</i> xiv. 10</p> <p><b>Elhek</b>, violence, <i>1 chron.</i> viii. 38</p> <p><b>Elther</b>, hidden, <i>ezek.</i> ii. 7</p> <p><b>Ethan</b>, strength, <i>1 kings</i> iv. 31</p> <p><b>Eubulus</b>, wife, or of good counsel, <i>2 tim.</i> iv. 21</p> <p><b>Eutychus</b>, fortunate, <i>acts</i> xx. 9</p> <p><b>Ezbon</b>, hating to understand, <i>1 chron.</i> vii. 7</p> <p><b>Ezekiel</b>, strength of the Lord, <i>ezek.</i> i. 3</p> <p><b>Ezeliah</b>, near the Lord, <i>2 chr.</i> xxiv. 7</p> <p><b>Ezer</b>, an help, <i>1 chron.</i> iv. 4</p> <p><b>Ezra</b>, an helper, <i>ezra</i> i. 7</p> <p><b>Ezriel</b>, the help of God, <i>jer.</i> xxxvi. 26</p> <p><b>Ezriham</b>, an help arising, <i>1 chr.</i> iii. 23</p>
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Spirit, which actuates and informs the mystical body of Christ; and we should never be satisfied, till we find such a spirit breathing in us, and causing us to look for the blessed hope, and glorious appearance of the great God and our Saviour Jesus Christ; this is the language of the church of the first-born, and we should join with them, often putting ourselves in mind of his promise. What comes from heaven in a promise, should be sent back to heaven in a prayer. *Come, Lord Jesus,* put an end to this state of sin, sorrow, and temptation; gather thy people out of this present evil world, and take them up to heaven, that state of perfect purity, peace, and joy, and so finish thy great design, and fulfil all that word, in which thou hast caused the people to hope. 3. The apostolical benediction which closes the whole; *the grace of our Lord Jesus Christ be with you all, Amen.* Where observe, 1. The Bible ends with a clear proof of the Godhead of Christ since the Spirit,

of God teaches the apostle to bless his people in the name of Christ, and to beg from Christ a blessing for them; this is a proper act of adoration. 2. Nothing should be more desired by us, than that the grace of Christ may be with us in this world, to prepare us for the glory of Christ in the other world: It is by his grace that we must be kept in a joyful expectation of his glory, and fitted for it, and preserved to it; and his glorious appearance will be welcome and joyful to those that are partakers of his grace and favor here; and therefore to this most comprehensive prayer we should all add our hearty Amen; most earnestly thirsting after greater measures of the gracious influence of the blessed Jesus in our souls, and his gracious presence with us, till glory has perfected all his graces towards us, for he is a sun and a shield, *he gives grace, and glory, and no good thing will he withhold from them that walk uprightly.*

## T H E   E N D

OF THE

## N E W   T E S T A M E N T.





# A BRIEF TABLE of the INTREPRETATION of the PROPER NAMES chiefly in the OLD TESTAMENT.

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<p><b>A</b></p> <p>ARON, or Aharon, a teacher, <i>exod. iv. 14</i></p> <p>Abda, a servant, <i>1 kings iv. 6</i></p> <p>Abdeel, a servant of God, <i>2 sam. xxxvi. 20</i></p> <p>Abdi, my servant, <i>1 chron. vi. 7</i></p> <p>Abdiah, a servant of the Lord, <i>1 king. xviii. 3</i>. And Obadiah, one of the twelve prophets</p> <p>Abdiel, a servant of the Lord, <i>1 chron. v. 15</i></p> <p>Abednego, servant of shining, <i>dan. i. 44</i></p> <p>Abel, mourning, the name of a city; but Abel, the name of a man, signifieth vanity, <i>gen. iv. 2</i></p> <p>Abgatha, father of the wine press</p> <p>Abiah, the will of the Lord, <i>2 chron. xxix. 1</i></p> <p>Abiam, father of the sea, <i>1 kings iv. 31</i></p> <p>Abiafaph, a gathering father, <i>exod. vi. 24</i></p> <p>Abiathar, father of the remnant, or excellent father, <i>1 kings xxii. 21</i></p> <p>Abida, father of knowledge, <i>gen. xxv. 4</i></p> <p>Abidan, father of judgment, <i>num. i. 11</i></p> <p>Abiel, my father is God, <i>1 kings ix. 1</i></p> <p>Abiezer, the father's help, <i>jof. xvii. 2</i></p> <p>Abigail, the father's joy, <i>1 kings xxv. 3</i></p> <p>Abihail, the father of strength, <i>numb. iii. 35</i></p> <p>Abihu, he is a father, <i>exod. vi. 23</i></p> <p>Abihud, the father of praise, <i>1 chron. viii. 3</i></p> <p>Abilene, lamentable, <i>luke iii. 1</i></p> <p>Abimael, a father from God, <i>gen. x. 25</i></p> <p>Abimelech, the king's father, or a father of counsel, or the chief king, <i>gen. xx. 3</i></p> <p>Abinadab, a father of a vow, or of a free mind, or prince, <i>1 Sam. xvi. 8</i></p> <p>Abinoam, a father of beauty, <i>jud. iv. 6</i></p> <p>Abiram, an high father, <i>1 kings xvi. 34</i></p> <p>Abishag, the father's ignorance, <i>1 kings i. 3</i></p> <p>Abishai, the father's reward, <i>1 kings xxvi. 6</i></p> <p>Abishalom, the father of peace, or the peace of the father, <i>1 kings xv. 2</i></p> <p>Abishua, the father of salvation, <i>1 chron. vi. 4</i></p> <p>Abishur, the father of a song, or of a wall or of righteousness, <i>1 chron. ii. 22</i></p> <p>Abital, the father of the dew, <i>2 kings ii. 29</i></p> <p>Abitob, the father of goodness, <i>1 chron. viii. 11</i></p> <p>Abner, the father's candle, <i>isa. xiv. 40</i></p> <p>Abram, an high father, <i>gen. xi. 31</i></p> <p>Abraham, the father of a great multitude, as the name was changed, <i>gen. xvii. 5</i></p> <p>Abshalom, a father of peace, or the father's peace, or reward, <i>2 sam. iii. 3</i></p> <p>Achan, troubling, <i>jof. vii. 1</i>. who is called Achar, <i>1 chron. ii. 7</i></p> <p>Adadezer, read Adarezer, beautiful help</p> <p>Adajah, the witness of the Lord, <i>1 chron. vi. 41</i></p> <p>Adaliah, poverty, <i>ezek. ix. 1</i></p> <p>Adam, man, earthly, red, <i>gen. ii. 15</i></p> <p>Adiel, the witness of God, <i>1 chr. iv. 30</i></p> <p>Adoniah, the Lord is the ruler, <i>2 sam. iii. 4</i></p> <p>Adonibezek, the Lord's thunder, <i>jud. i. 5</i></p> <p>Adonikam, the Lord is risen, <i>neh. ii. 13</i></p> <p>Adoniram, the high Lord, <i>1 kings iv. 6</i></p> <p>Abonizedek, the Lord's justice, <i>jof. x. 1</i></p> <p>Agabus, a grasshopper, <i>acts xi. 28</i></p> <p>Agar, a stranger, <i>gen. xvi. 1</i></p> <p>Ahaz, taking, or possessing, <i>2 kings xvi. 1</i></p> <p>Ahasuerus, a prince or head, <i>dan. ix. 1</i></p> <p>Ahban, brother of understanding, <i>1 chron. ii. 29</i></p> <p>Ahijah, brother of the Lord, <i>1 chron. ii. 26</i></p> <p>Ahimaz, brother of counsel, <i>1 sam. xiv. 49</i></p> <p>Ahiman, brother of the right hand, <i>numb. xiii. 23</i></p> <p>Ahimelech, a king's brother, <i>1 sam. xxi. 1</i></p> <p>Ahimoth, a brother of death, <i>1 chron. vi. 25</i></p> <p>Ahinoam, the brother's beauty, <i>1 sam. xiv. 49</i></p> <p>Ahior, the brother's light, <i>judg. v. 5</i></p> <p>Ahilab, an hearty brother, <i>jud. i. 31</i></p> <p>Aharah, a sweet favouring meadow, <i>1 chron. viii. 1</i></p> <p>Ahikam, a brother arising, or avenging, <i>2 kings xxii. 12</i></p> <p>Ahiezer, the brother's help, <i>numb. i. 12</i></p> <p>Aholab, a mansion or dwelling in herself</p> <p>Abolihab, my mansion in her, <i>ezek. xxii. 4</i></p> <p>Ahud, praising or confessing, <i>jud. iii. 15</i></p> <p>Alian, high, <i>1 chron. i. 40</i></p> <p>VOL. III. NO. CCXXIX.*</p>
12</i></p><p>Deborah, a word or a bee, <i>gen. xxxvi. 5</i></p><p>Delaiah, the poor of the Lord, <i>1 chron. iii. 24</i></p><p>Delilah, a bucket, or consumer, <i>jud. xvi. 4</i></p><p>Delphon, a dropping down, <i>ezek. ix. 7</i></p><p>Demas, favouring the people, <i>col. iv. 14</i></p><p>Denel, know God, <i>numb. i. 14</i></p><p>Diblam, a cluster of figs, <i>hof. i. 2</i></p><p>Didymus, a twin, <i>john xi. 16</i></p><p>Dinah, judgment, <i>gen. xxx. 21</i></p><p>Diotrephes, nourished of Jupiter</p><p>Dishan, a threshing, <i>gen. xxxvi. 22</i></p><p>Dodanah, love, <i>2 chron. xx. 37</i></p><p>Dodanim, beloved, <i>gen. x. 4</i></p><p>Doeg, careful, <i>1 sam. xvi. 7</i></p><p>Doreas, a doe, <i>act. ix. 32</i></p><p>Dorda, generation of knowledge, <i>2 kings iv. 31</i></p><tr><td><p><b>E</b></p></td><td><p>EBER, passing or passage, <i>gen. x. 23</i></p><p>Eden, pleasure, <i>2 kin. xix. 12</i></p><p>Eder, a flock, <i>2 chron. xxii. 23</i></p><p>Edom, red or earth, <i>gen. xxv. 30</i></p><p>Elehanan, the mercy of God, <i>2 sam. xxiii. 34</i></p><p>Eldah, the knowledge of God, <i>ezek. vi. 11</i></p><p>Eldad, the love of God, <i>1 kin. x. 20</i></p><p>Eledah, witness of God, <i>1 chr. vi. 21</i></p><p>Eledah, the work of God, <i>1 chr. vi. 30</i></p><p>Eldazar, the help of God, <i>act. vi. 22</i></p><p>Eliah, my God the father, <i>numb. xvi. 8</i></p><p>Elijah, God the Lord, <i>1 chron. viii. 26</i></p><p>Eliahim, God ariseth, <i>isa. xxii. 20</i></p><p>Eliam, the people of God, <i>2 sam. xxiii. 34</i></p><p>Eliafaph, the Lord encreaseth, <i>numb. i. 14</i></p><p>Eliashib, the Lord returneth, <i>numb. iii. 24</i></p><p>Eliatha, thou art my God, <i>1 chr. xxv. 4</i></p><p>Eliconai, to the Lord mine eyes, <i>1 chr. xxvi. 3</i></p><p>Elidad, the beloved of God, <i>numb. xxvi. 21</i></p><p>Elihu, he is my God, <i>1 chron. xii. 10</i></p><p>Elimelech, my God the King, or the counsel of God, <i>ruth i. 2</i></p><p>Elionenari, to him mine eyes, <i>1 chr. iii. 23</i></p><p>Eliphal, a miracle of God, <i>1 chr. xi. 35</i></p><p>Eliphalet, the God of deliverance, <i>2 sam. v. 16</i></p><p>Elisha, my God saveth, <i>1 kings xix. 16</i></p><p>Elishah, the lamb of God, <i>gen. x. 4</i></p><p>Elishaphat, my God judgeth, <i>2 chron. xxiii. 1</i></p><p>Elisheba, the oath of God, or thefulness of God, <i>exod. vi. 23</i></p><p>Elizur, the strength of God, <i>numb. i. 5</i></p><p>Elkanah, the zeal of God, <i>exod. vi. 24</i></p><p>Elmoded, God measureth, <i>gen. x. 24</i></p><p>Elnathan, God's gift, <i>jer. xvi. 22</i></p><p>Elpaal, God's works, <i>chron. viii. 11</i></p><p>Eluzas, God my strength, <i>1 chr. xii. 5</i></p><p>Elymas, a corrupter, or forcerer, <i>act. xiii. 8</i></p><p>Enoch, taught or dedicate, <i>gen. v. 18</i></p><p>Epaphroditus, pleasant, <i>phil. ii. 25</i></p></td></tr><tr><td><p><b>E</b></p></td><td><p>Epenetus, laudable, <i>rom. xvi. 5</i></p><p>Ephah, weary, <i>gen. xxv. 4</i></p><p>Epher, dust, <i>gen. xxv. 4</i></p><p>Ephraim, fruitful, or encircling, <i>gen. xli. 52</i></p><p>Eraius, amiable, <i>act. xiv. 22</i></p><p>Eran, working, <i>gen. xiv. 25</i></p><p>Elicol, a cluster, <i>gen. xiv. 10</i></p><p>Elihek, violence, <i>1 chron. vii. 38</i></p><p>Elia, hidden, <i>ezek. ii. 7</i></p><p>Ethan, strength, <i>1 kings iv. 31</i></p><p>Eubulus, wife, or of good counsel, <i>2 tim. iv. 21</i></p><p>Eutyclus, fortunate, <i>act. xx. 9</i></p><p>Ezban, hasting to understand, <i>1 chron. vii. 7</i></p><p>Ezekiel, strength of the Lord, <i>ezek. i. 3</i></p><p>Ezeliah, near the Lord, <i>2 chr. xxiv. 7</i></p><p>Ezer, an help, <i>1 chron. iv. 1</i></p><p>Ezia, an helper, <i>ezra i. 7</i></p><p>Ezriel, the help of God, <i>jer. xxxvi. 26</i></p><p>Ezriham, an help arising, <i>1 chr. iii. 23</i></p><tr><td><p><b>G</b></p></td><td><p>GAAL, an abomination, <i>jud. iv. 35</i></p><p>Gabriel, a man of God, or the strength of God, the name of an angel, <i>dan. viii. 40</i></p><p>Gad, a band or garrison, <i>gen. xxx. 11</i></p><p>Galal, a rail, <i>1 chron. ix. 15</i></p><p>Gannaliel, God's reward, <i>act. v. 34</i></p><p>Gemariah, a consuming of the Lord, <i>jer. xx. 13</i></p><p>Gazabal, a treasurer, <i>ezra i. 16</i></p><p>Gedaliah, the greatness of the Lord, <i>jer. xxxviii. 1</i></p><p>Gideon, a breaker or destroyer, <i>judg. vi. 13</i></p><p>Gehazi, valley of vision, <i>2 kings iv. 12</i></p><p>Gera, a pilgrim or stranger, <i>gen. xvi. 21</i></p><p>Ginath, a garden, <i>1 kings xvi. 21</i></p><p>Gog, a roof of an house, <i>ezek. xxxviii. 2</i></p><p>Golah, a captivity, <i>1 kings vii. 4</i></p><p>Gomer, a consumer, <i>gen. x. 2</i></p><tr><td><p><b>H</b></p></td><td><p>HABAKUK, a wrestler, <i>hab. i. 1</i></p><p>Habaziah, the hiding of the Lord's shield, <i>jer. xxxv. 3</i></p><p>Habiah, the hiding of the Lord, <i>neh. vii. 63</i></p><p>Hachalah, waiting of the Lord, <i>neh. vi. 1</i></p><p>Hadad, joy, <i>gen. xxv. 15</i>. <i>1 chron. i. 30</i></p><p>Hagab, a grasshopper, <i>ezek. ii. 46</i></p><p>Haggiah, the Lord's tent, <i>1 chr. vi. 29</i></p><p>Hani, Hamathi, indignation, or heat, <i>gen. v. 29</i></p><p>Hamden, heat of judgment, <i>gen. xxvi. 26</i></p><p>Hamuel, merciful, <i>gen. xlvii. 12</i></p><p>Hananeel, the mercy of God, <i>jer. xxxi. 7</i></p><p>Hanan, the grace of God, <i>neh. iii. 1</i></p><p>Hanani, gracious or merciful, <i>1 kings xvi. 7</i></p><p>Hananiah, grace of the Lord, <i>act. xxi. 12</i></p><p>Haran, dedicate to God, <i>1 chr. xvi. 8</i></p><p>Harah, the mercy of the Lord, <i>1 chron. iii. 20</i></p><p>Hathel, an hallowing for ever, <i>ezek. xl. 47</i></p><p>Hayah, living, or a new life, <i>gen. iii. 20</i></p><p>Hazel, seeing God, <i>1 kings xix. 17</i></p><p>Hazarah, seeing the Lord, <i>neh. xi. 5</i></p><p>Heber, a companion, <i>gen. xlvii. 17</i></p><p>Helkiah, the portion of the Lord, <i>2 kings xviii. 18</i></p><p>Hepher, a digger or delver, <i>1 chr. iv. 6</i></p><p>Hephi-bah, my delight in her, <i>2 kings ii. 1</i></p><p>Heth, fear or breaking, <i>gen. xxiii. 3</i></p><p>Hezri, or Hezro, Hezrou, Afri, Efi, <i>2 sam. xxxiii. 35</i></p><p>Hiel, the Lord liveth, <i>1 kings xvi. 24</i></p><p>Hiram, the height of life, <i>2 sam. v. 11</i></p><p>Hezekiah, strength of the Lord, <i>2 kings ii. 11</i></p><p>Hobab, beloved, <i>numb. x. 29</i></p><p>Hori, a prince, <i>gen. xxxvi. 22</i></p><p>Hofaiah, salvation of the Lord, <i>jer. xlii. 1</i></p><p>Hofea, salvation, <i>hof. i. 1</i></p><p>Hofan, trusting, <i>1 chron. xvi. 10</i></p><p>Hotham, a seal, or signet, <i>1 chr. vii. 32</i></p><p>Hoziel, seeing God, <i>1 chron. xiii. 9</i></p><p>Hull, sorrow or infirmity, <i>gen. x. 23</i></p><p>Hur, liberty or prince, <i>1 chron. iv. 4</i></p><p>Hushah, hasting, <i>1 chron. iv. 4</i></p><tr><td><p><b>I</b></p></td><td><p>JACOB, a supplanter, <i>gen. xxv. 23</i></p><p>Jachan, destroying, <i>1 chron. v. 13</i></p><p>Jafiel, the work of God, <i>1 chr. xi. 47</i></p><p>Jazaniah, the hearkening of the Lord, <i>2 kings xvi. 23</i></p><p>Jabal, bringing or budding, <i>gen. iv. 20</i></p><p>Jabell, drought, <i>2 kings xv. 10</i></p><p>Jabez, sorrow, <i>1 chron. iv. 9</i></p><p>Jabin, understanding, <i>jof. xi. 1</i></p><p>Jachin, stability, <i>gen. xlvii. 10</i></p><p>Jadiah, knowing the Lord, <i>neh. ii. 37</i></p><p>Jacl, a door ascending, <i>jud. iv. 16</i></p><p>Jahaleet,</p></td></tr></td></tr></td></tr></td></tr></td></tr></td></tr></td></tr> | <p><b>B</b></p> | <p>BAAI, Bealim, lord, lords; the name of the idol of the Sydonians, or a general name to all idols, because they were as the lords and owners of all that worshipped them.</p> <p>Baal-meon, the lord or master of the mansion, or the house, as also Baal-nebub, signifieth the same, <i>luke xi. 15</i></p> <p>Baalzebub, the master of flies, <i>2 kin. i. 2</i></p> <p>Baanah, in affliction, <i>2 sam. iv. 2</i></p> <p>Babel, confusion, <i>gen. x. 10</i>, &amp; xi. 19</p> <p>Badaiah, the Lord alone, <i>ezra x. 31</i></p> <p>Baladen, ancient in judgment, <i>2 kings xx. 12</i></p> <p>Baldad, old love, or without love, <i>job. viii. 1</i></p> <p>Barachel, blessing God, <i>job xxxii. 2</i></p> <p>Barachiah, blessing the Lord, <i>zach. i. 1</i></p> <p>Barjona, son of a dove, <i>matth. xvi. 11</i></p> <p>Baruabas, the son of consolation, <i>act. iv. 39</i></p> <p>Barabbas, son of confusion, <i>matth. xxvii. 16</i></p> <p>Baruch, blessed, <i>jer. xxxii. 10</i></p> <p>Bathsheba, the seventh daughter, or the daughter of an oath, <i>2 sam. xi. 3</i></p> <p>Bathshua, the daughter of salvation, <i>1 chron. xiv. 7</i></p> <p>Beeliada, a master of knowledge, <i>1 chron. xiv. 7</i></p> <p>Belhazzar, without treasure, or searching of treasure, <i>dan. v. 1</i></p> <p>Benaiah, the Lord's building, <i>1 chron. xiii. 36</i></p> <p>Benjamin, son of the right hand, who was first called Benoni, the son of sorrow, <i>gen. xxxv. 18</i>.</p>  
   | <p><b>B</b></p> | <p>Beraiah, the Lord's creature, <i>1 chron. viii. 21</i></p> <p>Berak, lightning, <i>jud. iv. 6</i></p> <p>Bered, hail, <i>1 chron. vii. 21</i></p> <p>Bethiah, the Lord's daughter, <i>1 chron. iv. 18</i></p> <p>Bezaleel, in the shadow of God, <i>exod. xxxi. 2</i></p> <p>Bileam, the ancient of the people, <i>num. xxii. 2</i></p> <p>Bilhah, old, or fading, <i>gen. xxix. 29</i></p> <p>Boas, in power, or strength, <i>ruth ii. 2</i></p> <tr><td><p><b>C</b></p></td><td><p>CAIPHAS, a searcher, <i>matth. xxvi. 57</i></p><p>Calcol, nourishing, <i>1 king. iv. 31</i></p><p>Caleb, as a heart, <i>num. xiii. 6</i></p><p>Canaan, a merchant, <i>gen. ix. 18</i></p><p>Carmi, my vine, <i>gen. xlvii. 9</i></p><p>Callubim, as pardoned, <i>gen. x. 14</i></p><p>Cephas, a stone, <i>john i. 42</i></p><p>Cephirah, a lioness, <i>ezra ii. 25</i></p><p>Cherub, as a child, <i>ezra ii. 57</i></p><p>Chileab, the restraint of the father, <i>2 sam. iii. 3</i></p><p>Chilion, perfect, or all like a dove, <i>ruth i. 2</i></p><p>Chillon, hope, or confidence, <i>numb. xxxiv. 21</i></p><p>Clemens, meek, <i>phil. iv. 3</i></p><p>Col-hozeth, seeing all, <i>neh. iii. 15</i></p><p>Coneniah, the stability of the Lord, <i>2 chron. xxxi. 13</i></p><p>Cosbi, a liar, <i>numb. xxv. 18</i></p><p>Cusan, Cusi, black or an Ethiopian, <i>2 sam. 13</i></p><tr><td><p><b>D</b></p></td><td><p>DAMARIS, a little wife, <i>act. xvii. 34</i></p><p>Dan, a judgment, <i>gen. xiv. 15</i></p><p>Daniel, judgment of God, <i>dan. i. 6</i></p><p>Dathan, statute, or law, <i>numb. xvi. 1</i></p><p>David, beloved, <i>1 sam. xvii. 12</i></p><p>Deborah, a word or a bee, <i>gen. xxxvi. 5</i></p><p>Delaiah, the poor of the Lord, <i>1 chron. iii. 24</i></p><p>Delilah, a bucket, or consumer, <i>jud. xvi. 4</i></p><p>Delphon, a dropping down, <i>ezek. ix. 7</i></p><p>Demas, favouring the people, <i>col. iv. 14</i></p><p>Denel, know God, <i>numb. i. 14</i></p><p>Diblam, a cluster of figs, <i>hof. i. 2</i></p><p>Didymus, a twin, <i>john xi. 16</i></p><p>Dinah, judgment, <i>gen. xxx. 21</i></p><p>Diotrephes, nourished of Jupiter</p><p>Dishan, a threshing, <i>gen. xxxvi. 22</i></p><p>Dodanah, love, <i>2 chron. xx. 37</i></p><p>Dodanim, beloved, <i>gen. x. 4</i></p><p>Doeg, careful, <i>1 sam. xvi. 7</i></p><p>Doreas, a doe, <i>act. ix. 32</i></p><p>Dorda, generation of knowledge, <i>2 kings iv. 31</i></p><tr><td><p><b>E</b></p></td><td><p>EBER, passing or passage, <i>gen. x. 23</i></p><p>Eden, pleasure, <i>2 kin. xix. 12</i></p><p>Eder, a flock, <i>2 chron. xxii. 23</i></p><p>Edom, red or earth, <i>gen. xxv. 30</i></p><p>Elehanan, the mercy of God, <i>2 sam. xxiii. 34</i></p><p>Eldah, the knowledge of God, <i>ezek. vi. 11</i></p><p>Eldad, the love of God, <i>1 kin. x. 20</i></p><p>Eledah, witness of God, <i>1 chr. vi. 21</i></p><p>Eledah, the work of God, <i>1 chr. vi. 30</i></p><p>Eldazar, the help of God, <i>act. vi. 22</i></p><p>Eliah, my God the father, <i>numb. xvi. 8</i></p><p>Elijah, God the Lord, <i>1 chron. viii. 26</i></p><p>Eliahim, God ariseth, <i>isa. xxii. 20</i></p><p>Eliam, the people of God, <i>2 sam. xxiii. 34</i></p><p>Eliafaph, the Lord encreaseth, <i>numb. i. 14</i></p><p>Eliashib, the Lord returneth, <i>numb. iii. 24</i></p><p>Eliatha, thou art my God, <i>1 chr. xxv. 4</i></p><p>Eliconai, to the Lord mine eyes, <i>1 chr. xxvi. 3</i></p><p>Elidad, the beloved of God, <i>numb. xxvi. 21</i></p><p>Elihu, he is my God, <i>1 chron. xii. 10</i></p><p>Elimelech, my God the King, or the counsel of God, <i>ruth i. 2</i></p><p>Elionenari, to him mine eyes, <i>1 chr. iii. 23</i></p><p>Eliphal, a miracle of God, <i>1 chr. xi. 35</i></p><p>Eliphalet, the God of deliverance, <i>2 sam. v. 16</i></p><p>Elisha, my God saveth, <i>1 kings xix. 16</i></p><p>Elishah, the lamb of God, <i>gen. x. 4</i></p><p>Elishaphat, my God judgeth, <i>2 chron. xxiii. 1</i></p><p>Elisheba, the oath of God, or thefulness of God, <i>exod. vi. 23</i></p><p>Elizur, the strength of God, <i>numb. i. 5</i></p><p>Elkanah, the zeal of God, <i>exod. vi. 24</i></p><p>Elmoded, God measureth, <i>gen. x. 24</i></p><p>Elnathan,
God's gift, <i>jer. xvi. 22</i></p><p>Elpaal, God's works, <i>chron. viii. 11</i></p><p>Eluzas, God my strength, <i>1 chr. xii. 5</i></p><p>Elymas, a corrupter, or forcerer, <i>act. xiii. 8</i></p><p>Enoch, taught or dedicate, <i>gen. v. 18</i></p><p>Epaphroditus, pleasant, <i>phil. ii. 25</i></p></td></tr><tr><td><p><b>E</b></p></td><td><p>Epenetus, laudable, <i>rom. xvi. 5</i></p><p>Ephah, weary, <i>gen. xxv. 4</i></p><p>Epher, dust, <i>gen. xxv. 4</i></p><p>Ephraim, fruitful, or encircling, <i>gen. xli. 52</i></p><p>Eraius, amiable, <i>act. xiv. 22</i></p><p>Eran, working, <i>gen. xiv. 25</i></p><p>Elicol, a cluster, <i>gen. xiv. 10</i></p><p>Elihek, violence, <i>1 chron. vii. 38</i></p><p>Elia, hidden, <i>ezek. ii. 7</i></p><p>Ethan, strength, <i>1 kings iv. 31</i></p><p>Eubulus, wife, or of good counsel, <i>2 tim. iv. 21</i></p><p>Eutyclus, fortunate, <i>act. xx. 9</i></p><p>Ezban, hasting to understand, <i>1 chron. vii. 7</i></p><p>Ezekiel, strength of the Lord, <i>ezek. i. 3</i></p><p>Ezeliah, near the Lord, <i>2 chr. xxiv. 7</i></p><p>Ezer, an help, <i>1 chron. iv. 1</i></p><p>Ezia, an helper, <i>ezra i. 7</i></p><p>Ezriel, the help of God, <i>jer. xxxvi. 26</i></p><p>Ezriham, an help arising, <i>1 chr. iii. 23</i></p><tr><td><p><b>G</b></p></td><td><p>GAAL, an abomination, <i>jud. iv. 35</i></p><p>Gabriel, a man of God, or the strength of God, the name of an angel, <i>dan. viii. 40</i></p><p>Gad, a band or garrison, <i>gen. xxx. 11</i></p><p>Galal, a rail, <i>1 chron. ix. 15</i></p><p>Gannaliel, God's reward, <i>act. v. 34</i></p><p>Gemariah, a consuming of the Lord, <i>jer. xx. 13</i></p><p>Gazabal, a treasurer, <i>ezra i. 16</i></p><p>Gedaliah, the greatness of the Lord, <i>jer. xxxviii. 1</i></p><p>Gideon, a breaker or destroyer, <i>judg. vi. 13</i></p><p>Gehazi, valley of vision, <i>2 kings iv. 12</i></p><p>Gera, a pilgrim or stranger, <i>gen. xvi. 21</i></p><p>Ginath, a garden, <i>1 kings xvi. 21</i></p><p>Gog, a roof of an house, <i>ezek. 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iii. 20</i></p><p>Hathel, an hallowing for ever, <i>ezek. xl. 47</i></p><p>Hayah, living, or a new life, <i>gen. iii. 20</i></p><p>Hazel, seeing God, <i>1 kings xix. 17</i></p><p>Hazarah, seeing the Lord, <i>neh. xi. 5</i></p><p>Heber, a companion, <i>gen. xlvii. 17</i></p><p>Helkiah, the portion of the Lord, <i>2 kings xviii. 18</i></p><p>Hepher, a digger or delver, <i>1 chr. iv. 6</i></p><p>Hephi-bah, my delight in her, <i>2 kings ii. 1</i></p><p>Heth, fear or breaking, <i>gen. xxiii. 3</i></p><p>Hezri, or Hezro, Hezrou, Afri, Efi, <i>2 sam. xxxiii. 35</i></p><p>Hiel, the Lord liveth, <i>1 kings xvi. 24</i></p><p>Hiram, the height of life, <i>2 sam. v. 11</i></p><p>Hezekiah, strength of the Lord, <i>2 kings ii. 11</i></p><p>Hobab, beloved, <i>numb. x. 29</i></p><p>Hori, a prince, <i>gen. xxxvi. 22</i></p><p>Hofaiah, salvation of the Lord, <i>jer. xlii. 1</i></p><p>Hofea, salvation, <i>hof. i. 1</i></p><p>Hofan, trusting, <i>1 chron. xvi. 10</i></p><p>Hotham, a seal, or signet, <i>1 chr. vii. 32</i></p><p>Hoziel, seeing God, <i>1 chron. xiii. 9</i></p><p>Hull, sorrow or infirmity, <i>gen. x. 23</i></p><p>Hur, liberty or prince, <i>1 chron. iv. 4</i></p><p>Hushah, hasting, <i>1 chron. iv. 4</i></p><tr><td><p><b>I</b></p></td><td><p>JACOB, a supplanter, <i>gen. xxv. 23</i></p><p>Jachan, destroying, <i>1 chron. v. 13</i></p><p>Jafiel, the work of God, <i>1 chr. xi. 47</i></p><p>Jazaniah, the hearkening of the Lord, <i>2 kings xvi. 23</i></p><p>Jabal, bringing or budding, <i>gen. iv. 20</i></p><p>Jabell, drought, <i>2 kings xv. 10</i></p><p>Jabez, sorrow, <i>1 chron. iv. 9</i></p><p>Jabin, understanding, <i>jof. xi. 1</i></p><p>Jachin, stability, <i>gen. xlvii. 10</i></p><p>Jadiah, knowing the Lord, <i>neh. ii. 37</i></p><p>Jacl, a door ascending, <i>jud. iv. 16</i></p><p>Jahaleet,</p></td></tr></td></tr></td></tr></td></tr></td></tr></td></tr> | <p><b>C</b></p> | <p>CAIPHAS, a searcher, <i>matth. xxvi. 57</i></p> <p>Calcol, nourishing, <i>1 king. iv. 31</i></p> 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23</i></p><p>Jabal, bringing or budding, <i>gen. iv. 20</i></p><p>Jabell, drought, <i>2 kings xv. 10</i></p><p>Jabez, sorrow, <i>1 chron. iv. 9</i></p><p>Jabin, understanding, <i>jof. xi. 1</i></p><p>Jachin, stability, <i>gen. xlvii. 10</i></p><p>Jadiah, knowing the Lord, <i>neh. ii. 37</i></p><p>Jacl, a door ascending, <i>jud. iv. 16</i></p><p>Jahaleet,</p></td></tr></td></tr></td></tr></td></tr></td></tr> | <p><b>D</b></p> | <p>DAMARIS, a little wife, <i>act. xvii. 34</i></p> <p>Dan, a judgment, <i>gen. xiv. 15</i></p> <p>Daniel, judgment of God, <i>dan. i. 6</i></p> <p>Dathan, statute, or law, <i>numb. xvi. 1</i></p> <p>David, beloved, <i>1 sam. xvii. 12</i></p> <p>Deborah, a word or a bee, <i>gen. xxxvi. 5</i></p> <p>Delaiah, the poor of the Lord, <i>1 chron. iii. 24</i></p> <p>Delilah, a bucket, or consumer, <i>jud. xvi. 4</i></p> <p>Delphon, a dropping down, <i>ezek. ix. 7</i></p> <p>Demas, favouring the people, <i>col. iv. 14</i></p> <p>Denel, know God, <i>numb. i. 14</i></p> <p>Diblam, a cluster of figs, <i>hof. i. 2</i></p> <p>Didymus, a twin, <i>john xi. 16</i></p> <p>Dinah, judgment, <i>gen. xxx. 21</i></p> <p>Diotrephes, nourished of Jupiter</p> <p>Dishan, a threshing, <i>gen. xxxvi. 22</i></p> <p>Dodanah, love, <i>2 chron. xx. 37</i></p> <p>Dodanim, beloved, <i>gen. x. 4</i></p> <p>Doeg, careful, <i>1 sam. xvi. 7</i></p> <p>Doreas, a doe, <i>act. ix. 32</i></p> <p>Dorda, generation of knowledge, <i>2 kings iv. 31</i></p> <tr><td><p><b>E</b></p></td><td><p>EBER, passing or passage, <i>gen. x. 23</i></p><p>Eden, pleasure, <i>2 kin. xix. 12</i></p><p>Eder, a flock, <i>2 chron. xxii. 23</i></p><p>Edom, red or earth, <i>gen. xxv. 30</i></p><p>Elehanan, the mercy of God, <i>2 sam. xxiii. 34</i></p><p>Eldah, the knowledge of God, <i>ezek. vi. 11</i></p><p>Eldad, the love of God, <i>1 kin. x. 20</i></p><p>Eledah, witness of God, <i>1 chr. vi. 21</i></p><p>Eledah, the work of God, <i>1 chr. vi. 30</i></p><p>Eldazar, the help of God, <i>act. vi. 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<p>Gemariah, a consuming of the Lord, <i>jer. xx. 13</i></p> <p>Gazabal, a treasurer, <i>ezra i. 16</i></p> <p>Gedaliah, the greatness of the Lord, <i>jer. xxxviii. 1</i></p> <p>Gideon, a breaker or destroyer, <i>judg. vi. 13</i></p> <p>Gehazi, valley of vision, <i>2 kings iv. 12</i></p> <p>Gera, a pilgrim or stranger, <i>gen. xvi. 21</i></p> <p>Ginath, a garden, <i>1 kings xvi. 21</i></p> <p>Gog, a roof of an house, <i>ezek. xxxviii. 2</i></p> <p>Golah, a captivity, <i>1 kings vii. 4</i></p> <p>Gomer, a consumer, <i>gen. x. 2</i></p>
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| <p><b>B</b></p>   | <p>BAAI, Bealim, lord, lords; the name of the idol of the Sydonians, or a general name to all idols, because they were as the lords and owners of all that worshipped them.</p> <p>Baal-meon, the lord or master of the mansion, or the house, as also Baal-nebub, signifieth the same, <i>luke xi. 15</i></p> <p>Baalzebub, the master of flies, <i>2 kin. i. 2</i></p> <p>Baanah, in affliction, <i>2 sam. iv. 2</i></p> <p>Babel, confusion, <i>gen. x. 10</i>, &amp; xi. 19</p> <p>Badaiah, the Lord alone, <i>ezra x. 31</i></p> <p>Baladen, ancient in judgment, <i>2 kings xx. 12</i></p> <p>Baldad, old love, or without love, <i>job. viii. 1</i></p> <p>Barachel, blessing God, <i>job xxxii. 2</i></p> <p>Barachiah, blessing the Lord, <i>zach. i. 1</i></p> <p>Barjona, son of a dove, <i>matth. xvi. 11</i></p> <p>Baruabas, the son of consolation, <i>act. iv. 39</i></p> <p>Barabbas, son of confusion, <i>matth. xxvii. 16</i></p> <p>Baruch, blessed, <i>jer. xxxii. 10</i></p> <p>Bathsheba, the seventh daughter, or the daughter of an oath, <i>2 sam. xi. 3</i></p> <p>Bathshua, the daughter of salvation, <i>1 chron. xiv. 7</i></p> <p>Beeliada, a master of knowledge, <i>1 chron. xiv. 7</i></p> <p>Belhazzar, without treasure, or searching of treasure, <i>dan. v. 1</i></p> <p>Benaiah, the Lord's building, <i>1 chron. xiii. 36</i></p> <p>Benjamin, son of the right hand, who was first called Benoni, the son of sorrow, <i>gen. xxxv. 18</i>.</p>  
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| <p><b>B</b></p>   | <p>Beraiah, the Lord's creature, <i>1 chron. viii. 21</i></p> <p>Berak, lightning, <i>jud. iv. 6</i></p> <p>Bered, hail, <i>1 chron. vii. 21</i></p> <p>Bethiah, the Lord's daughter, <i>1 chron. iv. 18</i></p> <p>Bezaleel, in the shadow of God, <i>exod. xxxi. 2</i></p> <p>Bileam, the ancient of the people, <i>num. xxii. 2</i></p> <p>Bilhah, old, or fading, <i>gen. xxix. 29</i></p> <p>Boas, in power, or strength, <i>ruth ii. 2</i></p> <tr><td><p><b>C</b></p></td><td><p>CAIPHAS, a searcher, <i>matth. xxvi. 57</i></p><p>Calcol, nourishing, <i>1 king. iv. 31</i></p><p>Caleb, as a heart, <i>num. xiii. 6</i></p><p>Canaan, a merchant, <i>gen. ix. 18</i></p><p>Carmi, my vine, <i>gen. xlvii. 9</i></p><p>Callubim, as pardoned, <i>gen. x. 14</i></p><p>Cephas, a stone, <i>john i. 42</i></p><p>Cephirah, a lioness, <i>ezra ii. 25</i></p><p>Cherub, as a child, <i>ezra ii. 57</i></p><p>Chileab, the restraint of the father, <i>2 sam. iii. 3</i></p><p>Chilion, perfect, or all like a dove, <i>ruth i. 2</i></p><p>Chillon, hope, or confidence, <i>numb. xxxiv. 21</i></p><p>Clemens, meek, <i>phil. iv. 3</i></p><p>Col-hozeth, seeing all, <i>neh. iii. 15</i></p><p>Coneniah, the stability of the Lord, <i>2 chron. xxxi. 13</i></p><p>Cosbi, a liar, <i>numb. xxv. 18</i></p><p>Cusan, Cusi, black or an Ethiopian, <i>2 sam. 13</i></p><tr><td><p><b>D</b></p></td><td><p>DAMARIS, a little wife, <i>act. xvii. 34</i></p><p>Dan, a judgment, <i>gen. xiv. 15</i></p><p>Daniel, judgment of God, <i>dan. i. 6</i></p><p>Dathan, statute, or law, <i>numb. xvi. 1</i></p><p>David, beloved, <i>1 sam. xvii. 12</i></p><p>Deborah, a word or a bee, <i>gen. xxxvi. 5</i></p><p>Delaiah, the poor of the Lord, <i>1 chron. iii. 24</i></p><p>Delilah, a bucket, or consumer, <i>jud. xvi. 4</i></p><p>Delphon, a dropping down, <i>ezek. ix. 7</i></p><p>Demas, favouring the people, <i>col. iv. 14</i></p><p>Denel, know God, <i>numb. i. 14</i></p><p>Diblam, a cluster of figs, <i>hof. i. 2</i></p><p>Didymus, a twin, <i>john xi. 16</i></p><p>Dinah, judgment, <i>gen. xxx. 21</i></p><p>Diotrephes, nourished of Jupiter</p><p>Dishan, a threshing, <i>gen. xxxvi. 22</i></p><p>Dodanah, love, <i>2 chron. xx. 37</i></p><p>Dodanim, beloved, <i>gen. x. 4</i></p><p>Doeg, careful, <i>1 sam. xvi. 7</i></p><p>Doreas, a doe, <i>act. ix. 32</i></p><p>Dorda, generation of knowledge, <i>2 kings iv. 31</i></p><tr><td><p><b>E</b></p></td><td><p>EBER, passing or passage, <i>gen. x. 23</i></p><p>Eden, pleasure, <i>2 kin. xix. 12</i></p><p>Eder, a flock, <i>2 chron. xxii. 23</i></p><p>Edom, red or earth, <i>gen. xxv. 30</i></p><p>Elehanan, the mercy of God, <i>2 sam. xxiii. 34</i></p><p>Eldah, the knowledge of God, <i>ezek. vi. 11</i></p><p>Eldad, the love of God, <i>1 kin. x. 20</i></p><p>Eledah, witness of God, <i>1 chr. vi. 21</i></p><p>Eledah, the work of God, <i>1 chr. vi. 30</i></p><p>Eldazar, the help of God, <i>act. vi. 22</i></p><p>Eliah, my God the father, <i>numb. xvi. 8</i></p><p>Elijah, God the Lord, <i>1 chron. viii. 26</i></p><p>Eliahim, God ariseth, <i>isa. xxii. 20</i></p><p>Eliam, the people of God, <i>2 sam. xxiii. 34</i></p><p>Eliafaph, the Lord encreaseth, <i>numb. i. 14</i></p><p>Eliashib, the Lord returneth, <i>numb. iii. 24</i></p><p>Eliatha, thou art my God, <i>1 chr. xxv. 4</i></p><p>Eliconai, to the Lord mine eyes, <i>1 chr. xxvi. 3</i></p><p>Elidad, the beloved of God, <i>numb. xxvi. 21</i></p><p>Elihu, he is my God, <i>1 chron. xii. 10</i></p><p>Elimelech, my God the King, or the counsel of God, <i>ruth i. 2</i></p><p>Elionenari, to him mine eyes, <i>1 chr. iii. 23</i></p><p>Eliphal, a miracle of God, <i>1 chr. xi. 35</i></p><p>Eliphalet, the God of deliverance, <i>2 sam. v. 16</i></p><p>Elisha, my God saveth, <i>1 kings xix. 16</i></p><p>Elishah, the lamb of God, <i>gen. x. 4</i></p><p>Elishaphat, my God judgeth, <i>2 chron. xxiii. 1</i></p><p>Elisheba, the oath of God, or thefulness of God, <i>exod. vi. 23</i></p><p>Elizur, the strength of God, <i>numb. i. 5</i></p><p>Elkanah, the zeal of God, <i>exod. vi. 24</i></p><p>Elmoded, God measureth, <i>gen. x. 24</i></p><p>Elnathan, God's gift, <i>jer. xvi. 22</i></p><p>Elpaal, God's works, <i>chron. viii. 11</i></p><p>Eluzas, God my strength, <i>1 chr. xii. 5</i></p><p>Elymas, a corrupter, or forcerer, <i>act. xiii. 8</i></p><p>Enoch, taught or dedicate, <i>gen. v. 18</i></p><p>Epaphroditus, pleasant, <i>phil. ii. 25</i></p></td></tr><tr><td><p><b>E</b></p></td><td><p>Epenetus, laudable, <i>rom. xvi. 5</i></p><p>Ephah, weary, <i>gen. xxv. 4</i></p><p>Epher, dust, <i>gen. xxv. 4</i></p><p>Ephraim, fruitful, or encircling, <i>gen. xli. 52</i></p><p>Eraius, amiable, <i>act. xiv. 22</i></p><p>Eran, working, <i>gen. xiv. 25</i></p><p>Elicol, a cluster, <i>gen. xiv. 10</i></p><p>Elihek, violence, <i>1 chron. vii. 38</i></p><p>Elia, hidden, <i>ezek. ii. 7</i></p><p>Ethan, strength, <i>1 kings iv. 31</i></p><p>Eubulus, wife, or of good counsel, <i>2 tim. iv. 21</i></p><p>Eutyclus, fortunate, <i>act. xx. 9</i></p><p>Ezban, hasting to understand, <i>1 chron. vii. 7</i></p><p>Ezekiel, strength of the Lord, <i>ezek. i. 3</i></p><p>Ezeliah, near the Lord, <i>2 chr. xxiv. 7</i></p><p>Ezer, an help, <i>1 chron. iv. 1</i></p><p>Ezia, an helper, <i>ezra i. 7</i></p><p>Ezriel, the help of God, <i>jer. xxxvi. 26</i></p><p>Ezriham, an help arising, <i>1 chr. iii. 23</i></p><tr><td><p><b>G</b></p></td><td><p>GAAL, an abomination, <i>jud. iv. 35</i></p><p>Gabriel, a man of God, or the strength of God, the name of an angel, <i>dan. viii. 40</i></p><p>Gad, a band or garrison, <i>gen. xxx. 11</i></p><p>Galal, a rail, <i>1 chron. ix. 15</i></p><p>Gannaliel, God's reward, <i>act. v. 34</i></p><p>Gemariah, a consuming of the Lord, <i>jer. xx. 13</i></p><p>Gazabal, a treasurer, <i>ezra i.
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xlvii. 12</i></p><p>Hananeel, the mercy of God, <i>jer. xxxi. 7</i></p><p>Hanan, the grace of God, <i>neh. iii. 1</i></p><p>Hanani, gracious or merciful, <i>1 kings xvi. 7</i></p><p>Hananiah, grace of the Lord, <i>act. xxi. 12</i></p><p>Haran, dedicate to God, <i>1 chr. xvi. 8</i></p><p>Harah, the mercy of the Lord, <i>1 chron. iii. 20</i></p><p>Hathel, an hallowing for ever, <i>ezek. xl. 47</i></p><p>Hayah, living, or a new life, <i>gen. iii. 20</i></p><p>Hazel, seeing God, <i>1 kings xix. 17</i></p><p>Hazarah, seeing the Lord, <i>neh. xi. 5</i></p><p>Heber, a companion, <i>gen. xlvii. 17</i></p><p>Helkiah, the portion of the Lord, <i>2 kings xviii. 18</i></p><p>Hepher, a digger or delver, <i>1 chr. iv. 6</i></p><p>Hephi-bah, my delight in her, <i>2 kings ii. 1</i></p><p>Heth, fear or breaking, <i>gen. xxiii. 3</i></p><p>Hezri, or Hezro, Hezrou, Afri, Efi, <i>2 sam. xxxiii. 35</i></p><p>Hiel, the Lord liveth, <i>1 kings xvi. 24</i></p><p>Hiram, the height of life, <i>2 sam. v. 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stability, <i>gen. xlvii. 10</i></p><p>Jadiah, knowing the Lord, <i>neh. ii. 37</i></p><p>Jacl, a door ascending, <i>jud. iv. 16</i></p><p>Jahaleet,</p></td></tr></td></tr></td></tr></td></tr></td></tr></td></tr>  | <p><b>C</b></p> | <p>CAIPHAS, a searcher, <i>matth. xxvi. 57</i></p> <p>Calcol, nourishing, <i>1 king. iv. 31</i></p> <p>Caleb, as a heart, <i>num. xiii. 6</i></p> <p>Canaan, a merchant, <i>gen. ix. 18</i></p> <p>Carmi, my vine, <i>gen. xlvii. 9</i></p> <p>Callubim, as pardoned, <i>gen. x. 14</i></p> <p>Cephas, a stone, <i>john i. 42</i></p> <p>Cephirah, a lioness, <i>ezra ii. 25</i></p> <p>Cherub, as a child, <i>ezra ii. 57</i></p> <p>Chileab, the restraint of the father, <i>2 sam. iii. 3</i></p> <p>Chilion, perfect, or all like a dove, <i>ruth i. 2</i></p> <p>Chillon, hope, or confidence, <i>numb. xxxiv. 21</i></p> <p>Clemens, meek, <i>phil. iv. 3</i></p> <p>Col-hozeth, seeing all, <i>neh. iii. 15</i></p> <p>Coneniah, the stability of the Lord, <i>2 chron. xxxi. 13</i></p> <p>Cosbi, a liar, <i>numb. xxv. 18</i></p> <p>Cusan, Cusi, black or an Ethiopian, <i>2 sam. 13</i></p> <tr><td><p><b>D</b></p></td><td><p>DAMARIS, a little wife, <i>act. xvii. 34</i></p><p>Dan, a judgment, <i>gen. xiv. 15</i></p><p>Daniel, judgment of God, <i>dan. i. 6</i></p><p>Dathan, statute, or law, <i>numb. xvi. 1</i></p><p>David, beloved, <i>1 sam. xvii. 12</i></p><p>Deborah, a word or a bee, <i>gen. xxxvi. 5</i></p><p>Delaiah, the poor of the Lord, <i>1 chron. iii. 24</i></p><p>Delilah, a bucket, or consumer, <i>jud. xvi. 4</i></p><p>Delphon, a dropping down, <i>ezek. ix. 7</i></p><p>Demas, favouring the people, <i>col. iv. 14</i></p><p>Denel, know God, <i>numb. i. 14</i></p><p>Diblam, a cluster of figs, <i>hof. i. 2</i></p><p>Didymus, a twin, <i>john xi. 16</i></p><p>Dinah, judgment, <i>gen. xxx. 21</i></p><p>Diotrephes, nourished of Jupiter</p><p>Dishan, a threshing, <i>gen. xxxvi. 22</i></p><p>Dodanah, love, <i>2 chron. xx. 37</i></p><p>Dodanim, beloved, <i>gen. x. 4</i></p><p>Doeg, careful, <i>1 sam. xvi. 7</i></p><p>Doreas, a doe, <i>act. ix. 32</i></p><p>Dorda, generation of knowledge, <i>2 kings iv. 31</i></p><tr><td><p><b>E</b></p></td><td><p>EBER, passing or passage, <i>gen. x. 23</i></p><p>Eden, pleasure, <i>2 kin. xix. 12</i></p><p>Eder, a flock, <i>2 chron. xxii. 23</i></p><p>Edom, red or earth, <i>gen. xxv. 30</i></p><p>Elehanan, the mercy of God, <i>2 sam. xxiii. 34</i></p><p>Eldah, the knowledge of God, <i>ezek. vi. 11</i></p><p>Eldad, the love of God, <i>1 kin. x. 20</i></p><p>Eledah, witness of God, <i>1 chr. vi. 21</i></p><p>Eledah, the work of God, <i>1 chr. vi. 30</i></p><p>Eldazar, the help of God, <i>act. vi. 22</i></p><p>Eliah, my God the father, <i>numb. xvi. 8</i></p><p>Elijah, God the Lord, <i>1 chron. viii. 26</i></p><p>Eliahim, God ariseth, <i>isa. xxii. 20</i></p><p>Eliam, the
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   |                 |   |                 |   |
| <p><b>C</b></p>   | <p>CAIPHAS, a searcher, <i>matth. xxvi. 57</i></p> <p>Calcol, nourishing, <i>1 king. iv. 31</i></p> <p>Caleb, as a heart, <i>num. xiii. 6</i></p> <p>Canaan, a merchant, <i>gen. ix. 18</i></p> <p>Carmi, my vine, <i>gen. xlvii. 9</i></p> <p>Callubim, as pardoned, <i>gen. x. 14</i></p> <p>Cephas, a stone, <i>john i. 42</i></p> <p>Cephirah, a lioness, <i>ezra ii. 25</i></p> <p>Cherub, as a child, <i>ezra ii. 57</i></p> <p>Chileab, the restraint of the father, <i>2 sam. iii. 3</i></p> <p>Chilion, perfect, or all like a dove, <i>ruth i. 2</i></p> <p>Chillon, hope, or confidence, <i>numb. xxxiv. 21</i></p> <p>Clemens, meek, <i>phil. iv. 3</i></p> <p>Col-hozeth, seeing all, <i>neh. iii. 15</i></p> <p>Coneniah, the stability of the Lord, <i>2 chron. xxxi. 13</i></p> <p>Cosbi, a liar, <i>numb. xxv. 18</i></p> <p>Cusan, Cusi, black or an Ethiopian, <i>2 sam. 13</i></p> <tr><td><p><b>D</b></p></td><td><p>DAMARIS, a little wife, <i>act. xvii. 34</i></p><p>Dan, a judgment, 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chron. xii. 10</i></p><p>Elimelech, my God the King, or the counsel of God, <i>ruth i. 2</i></p><p>Elionenari, to him mine eyes, <i>1 chr. iii. 23</i></p><p>Eliphal, a miracle of God, <i>1 chr. xi. 35</i></p><p>Eliphalet, the God of deliverance, <i>2 sam. v. 16</i></p><p>Elisha, my God saveth, <i>1 kings xix. 16</i></p><p>Elishah, the lamb of God, <i>gen. x. 4</i></p><p>Elishaphat, my God judgeth, <i>2 chron. xxiii. 1</i></p><p>Elisheba, the oath of God, or thefulness of God, <i>exod. vi. 23</i></p><p>Elizur, the strength of God, <i>numb. i. 5</i></p><p>Elkanah, the zeal of God, <i>exod. vi. 24</i></p><p>Elmoded, God measureth, <i>gen. x. 24</i></p><p>Elnathan, God's gift, <i>jer. xvi. 22</i></p><p>Elpaal, God's works, <i>chron. viii. 11</i></p><p>Eluzas, God my strength, <i>1 chr. xii. 5</i></p><p>Elymas, a corrupter, or forcerer, <i>act. xiii. 8</i></p><p>Enoch, taught or dedicate, <i>gen. v. 18</i></p><p>Epaphroditus, pleasant, <i>phil. ii. 25</i></p></td></tr><tr><td><p><b>E</b></p></td><td><p>Epenetus, laudable, <i>rom. xvi. 5</i></p><p>Ephah, weary, <i>gen. xxv. 4</i></p><p>Epher, dust, <i>gen. xxv. 4</i></p><p>Ephraim, fruitful, or encircling, <i>gen. xli. 52</i></p><p>Eraius, amiable, <i>act. xiv. 22</i></p><p>Eran, working, <i>gen. xiv. 25</i></p><p>Elicol, a cluster, <i>gen. xiv. 10</i></p><p>Elihek, violence, <i>1 chron. vii. 38</i></p><p>Elia, hidden, <i>ezek. ii. 7</i></p><p>Ethan, strength, <i>1 kings iv. 31</i></p><p>Eubulus, wife, or of good counsel, <i>2 tim. iv. 21</i></p><p>Eutyclus, fortunate, <i>act. xx. 9</i></p><p>Ezban, hasting to understand, <i>1 chron. vii. 7</i></p><p>Ezekiel, strength of the Lord, <i>ezek. i. 3</i></p><p>Ezeliah, near the Lord, <i>2 chr. xxiv. 7</i></p><p>Ezer, an help, <i>1 chron. iv. 1</i></p><p>Ezia, an helper, <i>ezra i. 7</i></p><p>Ezriel, the help of God, <i>jer. xxxvi. 26</i></p><p>Ezriham, an help arising, <i>1 chr. iii. 23</i></p><tr><td><p><b>G</b></p></td><td><p>GAAL, an abomination, <i>jud. iv. 35</i></p><p>Gabriel, a man of God, or the strength of God, the name of an angel, <i>dan. viii. 40</i></p><p>Gad, a band or garrison, <i>gen. xxx. 11</i></p><p>Galal, a rail, <i>1 chron. ix. 15</i></p><p>Gannaliel, God's reward, <i>act. v. 34</i></p><p>Gemariah, a consuming of the Lord, <i>jer. xx. 13</i></p><p>Gazabal, a treasurer, <i>ezra i. 16</i></p><p>Gedaliah, the greatness of the Lord, <i>jer. xxxviii. 1</i></p><p>Gideon, a breaker or destroyer, <i>judg. vi. 13</i></p><p>Gehazi, valley of vision, <i>2 kings iv. 12</i></p><p>Gera, a pilgrim or stranger, <i>gen. xvi. 21</i></p><p>Ginath, a garden, <i>1 kings xvi. 21</i></p><p>Gog, a roof of an house, <i>ezek. xxxviii. 2</i></p><p>Golah, a captivity, <i>1 kings vii. 4</i></p><p>Gomer, a consumer, <i>gen. x.
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   |                 |   |                 |   |
| <p><b>D</b></p>   | <p>DAMARIS, a little wife, <i>act. xvii. 34</i></p> <p>Dan, a judgment, <i>gen. xiv. 15</i></p> <p>Daniel, judgment of God, <i>dan. i. 6</i></p> <p>Dathan, statute, or law, <i>numb. xvi. 1</i></p> <p>David, beloved, <i>1 sam. xvii. 12</i></p> <p>Deborah, a word or a bee, <i>gen. xxxvi. 5</i></p> <p>Delaiah, the poor of the Lord, <i>1 chron. iii. 24</i></p> <p>Delilah, a bucket, or consumer, <i>jud. xvi. 4</i></p> <p>Delphon, a dropping down, <i>ezek. ix. 7</i></p> <p>Demas, favouring the people, <i>col. iv. 14</i></p> <p>Denel, know God, <i>numb. i. 14</i></p> <p>Diblam, a cluster of figs, <i>hof. i. 2</i></p> <p>Didymus, a twin, <i>john xi. 16</i></p> <p>Dinah, judgment, <i>gen. xxx. 21</i></p> <p>Diotrephes, nourished of Jupiter</p> <p>Dishan, a threshing, <i>gen. xxxvi. 22</i></p> <p>Dodanah, love, <i>2 chron. xx. 37</i></p> <p>Dodanim, beloved, <i>gen. x. 4</i></p> <p>Doeg, careful, <i>1 sam. xvi. 7</i></p> <p>Doreas, a doe, <i>act. ix. 32</i></p> <p>Dorda, generation of knowledge, <i>2 kings iv. 31</i></p> <tr><td><p><b>E</b></p></td><td><p>EBER, passing or passage, <i>gen. x. 23</i></p><p>Eden, pleasure, <i>2 kin. xix. 12</i></p><p>Eder, a flock, <i>2 chron. xxii. 23</i></p><p>Edom, red or earth, <i>gen. xxv. 30</i></p><p>Elehanan, the mercy of God, <i>2 sam. xxiii. 34</i></p><p>Eldah, the knowledge of God, <i>ezek. vi. 11</i></p><p>Eldad, the love of God, <i>1 kin. x. 20</i></p><p>Eledah, witness of God, <i>1 chr. vi. 21</i></p><p>Eledah, the work of God, <i>1 chr. vi. 30</i></p><p>Eldazar, the help of God, <i>act. vi. 22</i></p><p>Eliah, my God the father, <i>numb. xvi. 8</i></p><p>Elijah, God the Lord, <i>1 chron. viii. 26</i></p><p>Eliahim, God ariseth, <i>isa. xxii. 20</i></p><p>Eliam, the people of God, <i>2 sam. xxiii. 34</i></p><p>Eliafaph, the Lord encreaseth, <i>numb. i. 14</i></p><p>Eliashib, the Lord returneth, <i>numb. iii. 24</i></p><p>Eliatha, thou art my God, <i>1 chr. xxv. 4</i></p><p>Eliconai, to the Lord mine eyes, <i>1 chr. xxvi. 3</i></p><p>Elidad, the beloved of God, <i>numb. xxvi. 21</i></p><p>Elihu, he is my God, <i>1 chron. xii. 10</i></p><p>Elimelech, my God the King, or the counsel of God, <i>ruth i. 2</i></p><p>Elionenari, to him mine eyes, <i>1 chr. iii. 23</i></p><p>Eliphal, a miracle of God, <i>1 chr. xi. 35</i></p><p>Eliphalet, the God of deliverance, <i>2 sam. v. 16</i></p><p>Elisha, my God saveth, <i>1 kings xix. 16</i></p><p>Elishah, the lamb of God, <i>gen. x. 4</i></p><p>Elishaphat, my God judgeth, <i>2 chron. xxiii. 1</i></p><p>Elisheba, the oath of God, or thefulness of God, <i>exod. vi. 23</i></p><p>Elizur, the strength of God, <i>numb. i. 5</i></p><p>Elkanah, the zeal of God, <i>exod. vi. 24</i></p><p>Elmoded, God measureth, <i>gen. x. 24</i></p><p>Elnathan, God's gift, <i>jer. xvi. 22</i></p><p>Elpaal, God's works, <i>chron. viii. 11</i></p><p>Eluzas, God my strength, <i>1 chr. xii. 5</i></p><p>Elymas, a corrupter, or forcerer, <i>act. xiii. 8</i></p><p>Enoch, taught or 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  | <p><b>E</b></p> | <p>Epenetus, laudable, <i>rom. xvi. 5</i></p> <p>Ephah, weary, <i>gen. xxv. 4</i></p> <p>Epher, dust, <i>gen. xxv. 4</i></p> <p>Ephraim, fruitful, or encircling, <i>gen. xli. 52</i></p> <p>Eraius, amiable, <i>act. xiv. 22</i></p> <p>Eran, working, <i>gen. xiv. 25</i></p> <p>Elicol, a cluster, <i>gen. xiv. 10</i></p> <p>Elihek, violence, <i>1 chron. vii. 38</i></p> <p>Elia, hidden, <i>ezek. ii. 7</i></p> <p>Ethan, strength, <i>1 kings iv. 31</i></p> <p>Eubulus, wife, or of good counsel, <i>2 tim. iv. 21</i></p> <p>Eutyclus, fortunate, <i>act. xx. 9</i></p> <p>Ezban, hasting to understand, <i>1 chron. vii. 7</i></p> <p>Ezekiel, strength of the Lord, <i>ezek. i. 3</i></p> <p>Ezeliah, near the Lord, <i>2 chr. xxiv. 7</i></p> <p>Ezer, an help, <i>1 chron. iv. 1</i></p> <p>Ezia, an helper, <i>ezra i. 7</i></p> <p>Ezriel, the help of God, <i>jer. xxxvi. 26</i></p> <p>Ezriham, an help arising, <i>1 chr. iii. 23</i></p> <tr><td><p><b>G</b></p></td><td><p>GAAL, an abomination, <i>jud. iv. 35</i></p><p>Gabriel, a man of God, or the strength of God, the name of an angel, <i>dan. viii. 40</i></p><p>Gad, a band or garrison, <i>gen. xxx. 11</i></p><p>Galal, a rail, <i>1 chron. ix. 15</i></p><p>Gannaliel, God's reward, <i>act. v. 34</i></p><p>Gemariah, a consuming of the Lord, <i>jer. xx. 13</i></p><p>Gazabal, a treasurer, <i>ezra i. 16</i></p><p>Gedaliah, the greatness of the Lord, <i>jer. xxxviii. 1</i></p><p>Gideon, a breaker or destroyer, <i>judg. vi. 13</i></p><p>Gehazi, valley of vision, <i>2 kings iv. 12</i></p><p>Gera, a pilgrim or stranger, <i>gen. xvi. 21</i></p><p>Ginath, a garden, <i>1 kings xvi. 21</i></p><p>Gog, a roof of an house, <i>ezek. xxxviii. 2</i></p><p>Golah, a captivity, <i>1 kings vii. 4</i></p><p>Gomer, a consumer, <i>gen. x. 2</i></p><tr><td><p><b>H</b></p></td><td><p>HABAKUK, a wrestler, <i>hab. i. 1</i></p><p>Habaziah, the hiding of the Lord's shield, <i>jer. xxxv. 3</i></p><p>Habiah, the hiding of the Lord, <i>neh. vii. 63</i></p><p>Hachalah, waiting of the Lord, <i>neh. vi. 1</i></p><p>Hadad, joy, <i>gen. xxv. 15</i>. <i>1 chron. i. 30</i></p><p>Hagab, a grasshopper, <i>ezek. ii. 46</i></p><p>Haggiah, the Lord's tent, <i>1 chr. vi. 29</i></p><p>Hani, Hamathi, indignation, or heat, <i>gen. v. 29</i></p><p>Hamden, heat of judgment, <i>gen. xxvi. 26</i></p><p>Hamuel, merciful, <i>gen. xlvii. 12</i></p><p>Hananeel, the mercy of God, <i>jer. xxxi. 7</i></p><p>Hanan, the grace of God, <i>neh. iii. 1</i></p><p>Hanani, gracious or merciful, <i>1 kings xvi. 7</i></p><p>Hananiah, grace of the Lord, <i>act. xxi. 12</i></p><p>Haran, dedicate to God, <i>1 chr. xvi. 8</i></p><p>Harah, the mercy of the Lord, <i>1 chron. iii. 20</i></p><p>Hathel, an hallowing for ever, <i>ezek. xl. 47</i></p><p>Hayah, living, or a new life, <i>gen. iii. 20</i></p><p>Hazel, seeing God, <i>1 kings xix. 17</i></p><p>Hazarah, seeing the Lord, <i>neh. xi. 5</i></p><p>Heber, a companion, <i>gen. xlvii. 17</i></p><p>Helkiah, the portion of the Lord, <i>2 kings xviii. 18</i></p><p>Hepher, a digger or delver, <i>1 chr. iv. 6</i></p><p>Hephi-bah, my delight in her, <i>2 kings ii. 1</i></p><p>Heth, fear or breaking, <i>gen. xxiii. 3</i></p><p>Hezri, or Hezro, Hezrou, Afri, Efi, <i>2 sam. xxxiii. 35</i></p><p>Hiel, the Lord liveth, <i>1 kings xvi. 24</i></p><p>Hiram, the height of life, <i>2 sam. v. 11</i></p><p>Hezekiah, strength of the Lord, <i>2 kings ii. 11</i></p><p>Hobab, beloved, <i>numb. x. 29</i></p><p>Hori, a prince, <i>gen. xxxvi. 22</i></p><p>Hofaiah, salvation of the Lord, <i>jer. xlii. 1</i></p><p>Hofea, salvation, <i>hof. i. 1</i></p><p>Hofan, trusting, <i>1 chron. xvi. 10</i></p><p>Hotham, a seal, or signet, <i>1 chr. vii. 32</i></p><p>Hoziel, seeing God, <i>1 chron. xiii. 9</i></p><p>Hull, sorrow or infirmity, <i>gen. x. 23</i></p><p>Hur, liberty or prince, <i>1 chron. iv. 4</i></p><p>Hushah, hasting, <i>1 chron. iv. 4</i></p><tr><td><p><b>I</b></p></td><td><p>JACOB, a supplanter, <i>gen. xxv. 23</i></p><p>Jachan, destroying, <i>1 chron. v. 13</i></p><p>Jafiel, the work of God, <i>1 chr. xi. 47</i></p><p>Jazaniah, the hearkening of the Lord,
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   |                 |   |                 |   |
| <p><b>E</b></p>   | <p>EBER, passing or passage, <i>gen. x. 23</i></p> <p>Eden, pleasure, <i>2 kin. xix. 12</i></p> <p>Eder, a flock, <i>2 chron. xxii. 23</i></p> <p>Edom, red or earth, <i>gen. xxv. 30</i></p> <p>Elehanan, the mercy of God, <i>2 sam. xxiii. 34</i></p> <p>Eldah, the knowledge of God, <i>ezek. vi. 11</i></p> <p>Eldad, the love of God, <i>1 kin. x. 20</i></p> <p>Eledah, witness of God, <i>1 chr. vi. 21</i></p> <p>Eledah, the work of God, <i>1 chr. vi. 30</i></p> <p>Eldazar, the help of God, <i>act. vi. 22</i></p> <p>Eliah, my God the father, <i>numb. xvi. 8</i></p> <p>Elijah, God the Lord, <i>1 chron. viii. 26</i></p> <p>Eliahim, God ariseth, <i>isa. xxii. 20</i></p> <p>Eliam, the people of God, <i>2 sam. xxiii. 34</i></p> <p>Eliafaph, the Lord encreaseth, <i>numb. i. 14</i></p> <p>Eliashib, the Lord returneth, <i>numb. iii. 24</i></p> <p>Eliatha, thou art my God, <i>1 chr. xxv. 4</i></p> <p>Eliconai, to the Lord mine eyes, <i>1 chr. xxvi. 3</i></p> <p>Elidad, the beloved of God, <i>numb. xxvi. 21</i></p> <p>Elihu, he is my God, <i>1 chron. xii. 10</i></p> <p>Elimelech, my God the King, or the counsel of God, <i>ruth i. 2</i></p> <p>Elionenari, to him mine eyes, <i>1 chr. iii. 23</i></p> <p>Eliphal, a miracle of God, <i>1 chr. xi. 35</i></p> <p>Eliphalet, the God of deliverance, <i>2 sam. v. 16</i></p> <p>Elisha, my God saveth, <i>1 kings xix. 16</i></p> <p>Elishah, the lamb of God, <i>gen. x. 4</i></p> <p>Elishaphat, my God judgeth, <i>2 chron. xxiii. 1</i></p> <p>Elisheba, the oath of God, or thefulness of God, <i>exod. vi. 23</i></p> <p>Elizur, the strength of God, <i>numb. i. 5</i></p> <p>Elkanah, the zeal of God, <i>exod. vi. 24</i></p> <p>Elmoded, God measureth, <i>gen. x. 24</i></p> <p>Elnathan, God's gift, <i>jer. xvi. 22</i></p> <p>Elpaal, God's works, <i>chron. viii. 11</i></p> <p>Eluzas, God my strength, <i>1 chr. xii. 5</i></p> <p>Elymas, a corrupter, or forcerer, <i>act. xiii. 8</i></p> <p>Enoch, taught or dedicate, <i>gen. v. 18</i></p> <p>Epaphroditus, pleasant, <i>phil. ii. 25</i></p>  
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| <p><b>E</b></p>   | <p>Epenetus, laudable, <i>rom. xvi. 5</i></p> <p>Ephah, weary, <i>gen. xxv. 4</i></p> <p>Epher, dust, <i>gen. xxv. 4</i></p> <p>Ephraim, fruitful, or encircling, <i>gen. xli. 52</i></p> <p>Eraius, amiable, <i>act. xiv. 22</i></p> <p>Eran, working, <i>gen. xiv. 25</i></p> <p>Elicol, a cluster, <i>gen. xiv. 10</i></p> <p>Elihek, violence, <i>1 chron. vii. 38</i></p> <p>Elia, hidden, <i>ezek. ii. 7</i></p> <p>Ethan, strength, <i>1 kings iv. 31</i></p> <p>Eubulus, wife, or of good counsel, <i>2 tim. iv. 21</i></p> <p>Eutyclus, fortunate, <i>act. xx. 9</i></p> <p>Ezban, hasting to understand, <i>1 chron. vii. 7</i></p> <p>Ezekiel, strength of the Lord, <i>ezek. i. 3</i></p> <p>Ezeliah, near the Lord, <i>2 chr. xxiv. 7</i></p> <p>Ezer, an help, <i>1 chron. iv. 1</i></p> <p>Ezia, an helper, <i>ezra i. 7</i></p> <p>Ezriel, the help of God, <i>jer. xxxvi. 26</i></p> <p>Ezriham, an help arising, <i>1 chr. iii. 23</i></p> <tr><td><p><b>G</b></p></td><td><p>GAAL, an abomination, <i>jud. iv. 35</i></p><p>Gabriel, a man of God, or the strength of God, the name of an angel, <i>dan. viii. 40</i></p><p>Gad, a band or garrison, <i>gen. xxx. 11</i></p><p>Galal, a rail, <i>1 chron. ix. 15</i></p><p>Gannaliel, God's reward, <i>act. v. 34</i></p><p>Gemariah, a consuming of the Lord, <i>jer. xx. 13</i></p><p>Gazabal, a treasurer, <i>ezra i. 16</i></p><p>Gedaliah, the greatness of the Lord, <i>jer. xxxviii. 1</i></p><p>Gideon, a breaker or destroyer, <i>judg. vi. 13</i></p><p>Gehazi, valley of vision, <i>2 kings iv. 12</i></p><p>Gera, a pilgrim or stranger, <i>gen. xvi. 21</i></p><p>Ginath, a garden, <i>1 kings xvi. 21</i></p><p>Gog, a roof of an house, <i>ezek. xxxviii. 2</i></p><p>Golah, a captivity, <i>1 kings vii. 4</i></p><p>Gomer, a consumer, <i>gen. x. 2</i></p><tr><td><p><b>H</b></p></td><td><p>HABAKUK, a wrestler, <i>hab. i. 1</i></p><p>Habaziah, the hiding of the Lord's shield, <i>jer. xxxv. 3</i></p><p>Habiah, the hiding of the Lord, <i>neh. vii. 63</i></p><p>Hachalah, waiting of the Lord, <i>neh. vi. 1</i></p><p>Hadad, joy, <i>gen. xxv. 15</i>. <i>1 chron. i. 30</i></p><p>Hagab, a grasshopper, <i>ezek. ii. 46</i></p><p>Haggiah, the Lord's tent, <i>1 chr. vi. 29</i></p><p>Hani, Hamathi, indignation, or heat, <i>gen. v. 29</i></p><p>Hamden, heat of judgment, <i>gen. xxvi. 26</i></p><p>Hamuel, merciful, <i>gen. xlvii. 12</i></p><p>Hananeel, the mercy of God, <i>jer. xxxi. 7</i></p><p>Hanan, the grace of God, <i>neh. iii. 1</i></p><p>Hanani, gracious or merciful, <i>1 kings xvi. 7</i></p><p>Hananiah, grace of the Lord, <i>act. xxi. 12</i></p><p>Haran, dedicate to God, <i>1 chr. xvi. 8</i></p><p>Harah, the mercy of the Lord, <i>1 chron. iii. 20</i></p><p>Hathel, an hallowing for ever, <i>ezek. xl. 47</i></p><p>Hayah, living, or a new life, <i>gen. iii. 20</i></p><p>Hazel, seeing God, <i>1 kings xix. 17</i></p><p>Hazarah, seeing the Lord, <i>neh. xi. 5</i></p><p>Heber, a companion, <i>gen. xlvii. 17</i></p><p>Helkiah, the portion of the Lord, <i>2 kings xviii. 18</i></p><p>Hepher, a digger or delver, <i>1 chr. iv. 6</i></p><p>Hephi-bah, my delight in her, <i>2 kings ii. 1</i></p><p>Heth, fear or breaking, <i>gen. xxiii. 3</i></p><p>Hezri, or Hezro, Hezrou, Afri, Efi, <i>2 sam. xxxiii. 35</i></p><p>Hiel, the Lord liveth, <i>1 kings xvi. 24</i></p><p>Hiram, the height of life, <i>2 sam. v. 11</i></p><p>Hezekiah, strength of the Lord, <i>2 kings ii. 11</i></p><p>Hobab, beloved, <i>numb. x. 29</i></p><p>Hori, a prince, <i>gen. xxxvi. 22</i></p><p>Hofaiah, salvation of the Lord, <i>jer. xlii. 1</i></p><p>Hofea, salvation, <i>hof. i. 1</i></p><p>Hofan, trusting, <i>1 chron. xvi. 10</i></p><p>Hotham, a seal, or signet, <i>1 chr. vii. 32</i></p><p>Hoziel, seeing God, <i>1 chron. xiii. 9</i></p><p>Hull, sorrow or infirmity, <i>gen. x. 23</i></p><p>Hur, liberty or prince, <i>1 chron. iv. 4</i></p><p>Hushah, hasting, <i>1 chron. iv. 4</i></p><tr><td><p><b>I</b></p></td><td><p>JACOB, a supplanter, <i>gen. xxv. 23</i></p><p>Jachan, destroying, <i>1 chron. v. 13</i></p><p>Jafiel, the work of God, <i>1 chr. xi. 47</i></p><p>Jazaniah, the hearkening of the Lord, <i>2 kings xvi. 23</i></p><p>Jabal, bringing or budding, <i>gen. iv. 20</i></p><p>Jabell, drought, <i>2 kings xv. 10</i></p><p>Jabez, sorrow, <i>1 chron. iv. 9</i></p><p>Jabin, understanding, <i>jof. xi. 1</i></p><p>Jachin, stability, <i>gen. xlvii. 10</i></p><p>Jadiah, knowing the Lord, <i>neh. ii. 37</i></p><p>Jacl, a door ascending, <i>jud. iv. 16</i></p><p>Jahaleet,</p></td></tr></td></tr></td></tr>  
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| <p><b>G</b></p>   | <p>GAAL, an abomination, <i>jud. iv. 35</i></p> <p>Gabriel, a man of God, or the strength of God, the name of an angel, <i>dan. viii. 40</i></p> <p>Gad, a band or garrison, <i>gen. xxx. 11</i></p> <p>Galal, a rail, <i>1 chron. ix. 15</i></p> <p>Gannaliel, God's reward, <i>act. v. 34</i></p> <p>Gemariah, a consuming of the Lord, <i>jer. xx. 13</i></p> <p>Gazabal, a treasurer, <i>ezra i. 16</i></p> <p>Gedaliah, the greatness of the Lord, <i>jer. xxxviii. 1</i></p> <p>Gideon, a breaker or destroyer, <i>judg. vi. 13</i></p> <p>Gehazi, valley of vision, <i>2 kings iv. 12</i></p> <p>Gera, a pilgrim or stranger, <i>gen. xvi. 21</i></p> <p>Ginath, a garden, <i>1 kings xvi. 21</i></p> <p>Gog, a roof of an house, <i>ezek. xxxviii. 2</i></p> <p>Golah, a captivity, <i>1 kings vii. 4</i></p> <p>Gomer, a consumer, <i>gen. x. 2</i></p> <tr><td><p><b>H</b></p></td><td><p>HABAKUK, a wrestler, <i>hab. i. 1</i></p><p>Habaziah, the hiding of the Lord's shield, <i>jer. xxxv. 3</i></p><p>Habiah, the hiding of the Lord, <i>neh. vii. 63</i></p><p>Hachalah, waiting of the Lord, <i>neh. vi. 1</i></p><p>Hadad, joy, <i>gen. xxv. 15</i>. <i>1 chron. i. 30</i></p><p>Hagab, a grasshopper, <i>ezek. ii. 46</i></p><p>Haggiah, the Lord's tent, <i>1 chr. vi. 29</i></p><p>Hani, Hamathi, indignation, or heat, <i>gen. v. 29</i></p><p>Hamden, heat of judgment, <i>gen. xxvi. 26</i></p><p>Hamuel, merciful, <i>gen. xlvii. 12</i></p><p>Hananeel, the mercy of God, <i>jer. xxxi. 7</i></p><p>Hanan, the grace of God, <i>neh. iii. 1</i></p><p>Hanani, gracious or merciful, <i>1 kings xvi. 7</i></p><p>Hananiah, grace of the Lord, <i>act. xxi. 12</i></p><p>Haran, dedicate to God, <i>1 chr. xvi. 8</i></p><p>Harah, the mercy of the Lord, <i>1 chron. iii. 20</i></p><p>Hathel, an hallowing for ever, <i>ezek. xl. 47</i></p><p>Hayah, living, or a new life, <i>gen. iii. 20</i></p><p>Hazel, seeing God, <i>1 kings xix. 17</i></p><p>Hazarah, seeing the Lord, <i>neh. xi. 5</i></p><p>Heber, a companion, <i>gen. xlvii. 17</i></p><p>Helkiah, the portion of the Lord, <i>2 kings xviii. 18</i></p><p>Hepher, a digger or delver, <i>1 chr. iv. 6</i></p><p>Hephi-bah, my delight in her, <i>2 kings ii. 1</i></p><p>Heth, fear or breaking, <i>gen. xxiii. 3</i></p><p>Hezri, or Hezro, Hezrou, Afri, Efi, <i>2 sam. xxxiii. 35</i></p><p>Hiel, the Lord liveth, <i>1 kings xvi. 24</i></p><p>Hiram, the height of life, <i>2 sam. v. 11</i></p><p>Hezekiah, strength of the Lord, <i>2 kings ii. 11</i></p><p>Hobab, beloved, <i>numb. x. 29</i></p><p>Hori, a prince, <i>gen. xxxvi. 22</i></p><p>Hofaiah, salvation of the Lord, <i>jer. xlii. 1</i></p><p>Hofea, salvation, <i>hof. i. 1</i></p><p>Hofan, trusting, <i>1 chron. xvi. 10</i></p><p>Hotham, a seal, or signet, <i>1 chr. vii. 32</i></p><p>Hoziel, seeing God, <i>1 chron. xiii. 9</i></p><p>Hull, sorrow or infirmity, <i>gen. x. 23</i></p><p>Hur, liberty or prince, <i>1 chron. iv. 4</i></p><p>Hushah, hasting, <i>1 chron. iv. 4</i></p><tr><td><p><b>I</b></p></td><td><p>JACOB, a supplanter, <i>gen. xxv. 23</i></p><p>Jachan, destroying, <i>1 chron. v. 13</i></p><p>Jafiel, the work of God, <i>1 chr. xi. 47</i></p><p>Jazaniah, the hearkening of the Lord, <i>2 kings xvi. 23</i></p><p>Jabal, bringing or budding, <i>gen. iv. 20</i></p><p>Jabell, drought, <i>2 kings xv. 10</i></p><p>Jabez, sorrow, <i>1 chron. iv. 9</i></p><p>Jabin, understanding, <i>jof. xi. 1</i></p><p>Jachin, stability, <i>gen. xlvii. 10</i></p><p>Jadiah, knowing the Lord, <i>neh. ii. 37</i></p><p>Jacl, a door ascending, <i>jud. iv. 16</i></p><p>Jahaleet,</p></td></tr></td></tr>  
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# A B R I E F T A B L E, &c.

Jahaleel, praising God, 1 <i>chron.</i> iv. 16	Jahaziel, God hatheth, <i>gen.</i> xl. 24	Jahaziel, seeing God, <i>ezra</i> viii. 5	Jahleel, hope in God, or beginning in God, <i>gen.</i> xvi. 14	Jair, lightened, <i>deut.</i> iii. 14	Jakim, establishing, 1 <i>chron.</i> viii. 19.	Jamin, right hand, <i>gen.</i> xvi. 10	Jamuel, God is his day, <i>gen.</i> xvi. 10	Janohab, resting, <i>jof.</i> xviii. 27	Janum, sleeping, <i>jof.</i> xv. 53	Japheath, persuading or enticing, <i>gen.</i> v. 32	Japhia, lightning, 2 <i>sam.</i> v. 16	Jarephel, health of God, <i>jof.</i> xviii. 27	Jarib, fighting or avenging, <i>gen.</i> xvi. 10.	Jathen, audient, 2 <i>sam.</i> xviii. 32	Jather, righteous, <i>jof.</i> xxi. 39	Jathub, a returning, 1 <i>chron.</i> vii. 1	Jathaniel, a gift of God, 1 <i>chron.</i> xxvii. 2	Jatair, a remnant or excellent, <i>jof.</i> xv. 48.	Ithri, Ithro, Ithron, the same	Javan, making sad, <i>gen.</i> x. 1	Jazil, the strength of God, 1 <i>chron.</i> xv. 18	Jazia, brightness, 1 <i>chron.</i> xxvii. 31	Ibbac, chosen, 2 <i>kings</i> v. 15	Ichabod, where is glory, 1 <i>sam.</i> iv. 21	Iddo, his confession, 1 <i>chron.</i> xxvii. 21	Jechoniah, stability of the Lord 1 <i>chr.</i> iii. 16.	Jedaiah, the hand of the Lord, or confessing the Lord, 1 <i>chron.</i> iv. 37	Jedidah, beloved, 2 <i>sam.</i> xvii. 1	Jediel, knowledge of God, 1 <i>chr.</i> vii. 6	Jeduthun, confessing, 1 <i>chron.</i> iv. 16	Jehiah, the Lord liveth, 1 <i>chron.</i> v. 23	Jehiel, God liveth, 1 <i>chron.</i> xxvi. 21	Jehoudan, the Lord's pleasure, 2 <i>kings</i> xiv. 2	Jehoahaz, the possession of the Lord, 2 <i>kings</i> xiii. 31	Jehoash, the fire of the Lord, 2 <i>kings</i> xi. 21	Jehohanan, grace or mercy of the Lord, 2 <i>chron.</i> xvi. 3	Jehoiada, the knowledge of the Lord, 2 <i>kings</i> xi. 5.	Jehoiakim, the rising or avenging of the Lord, 2 <i>kings</i> xxiii. 34	Jehothaphat, the Lord is the judge, 1 <i>chron.</i> iii. 10.	Jehoshua, the Lord's salvation, <i>nach.</i> iii. 1	Jehozadak, the justice of the Lord, 1 <i>chron.</i> vi. 14	Jehudath, confession or praise, <i>gen.</i> xxix. 35	Jehannah, the Lord shall arise, establishing or revenge, 1 <i>chron.</i> ii. 41	Jekodeam, the burning of the people, <i>jof.</i> xv. 56.	Jephlet, delivered, 1 <i>chron.</i> vii. 32.	Jephunneth, beholding, <i>numb.</i> xiii.	Jerahmeel, the mercy of God, <i>jer.</i> xvi. 36	Jered, ruling, <i>gen.</i> v. 15	Jeriel, the fear of God, 1 <i>chron.</i> vii. 2	Jerimoth, fearing death, 1 <i>chron.</i> vii. 7	Jeroboam, encreasing the people, 2 <i>kings</i> xiv. 23	Jerobam, high, 1 <i>chron.</i> vi. 27	Jerubbab, let Baal avenge, <i>jud.</i> vi. 32	Jeshaiah, salvation of the Lord, <i>isa.</i> i. 1	Jeshua, a saviour, <i>mat.</i> i. 16	Igal, redeemed, 2 <i>cor.</i> iii. 22	Igdaliah, the greatness of the Lord, <i>jer.</i> xxv. 4	Joab, voluntarily, or willing, 1 <i>chron.</i> ii. 15	Job, sorrowful, or hated, <i>job.</i> i. 1	Jobamah, the building of the Lord, 1 <i>chron.</i> iv. 8.	Jochebed, glorious, <i>exod.</i> vi. 30	Joel, willing, or beginning, <i>joel</i> i. 1	Jokhan, an offence, <i>gen.</i> xxv. 2	Joktan, a little one, <i>gen.</i> x. 25	Jonah, a dove, 2 <i>kings</i> xiv. 25	Jonadab, voluntary, or willing, 2 <i>kings</i> xiii. 5	Jonathan, the gift of the Lord, <i>judges</i> xxviii. 3	Joseph, encreasing, <i>gen.</i> xxx. 24	Joshabeth, the fulness of the Lord, 2 <i>chron.</i> xxii. 11	Jotiah, the fire of the Lord, 2 <i>kings</i> xxii. 3	Jotham, perfect, 2 <i>kings</i> xv. 23	Jozabad, ended, 1 <i>chron.</i> xii. 20	Iphideiah, the redemption of the Lord, 1 <i>chron.</i> viii. 25.	Jephthah, opening, <i>judges</i> xi. 1	Ira, a watchman, 1 <i>chron.</i> xi. 28	Irad, a wild ass, <i>gen.</i> iv. 18	Iriah, the fear of the Lord, <i>jer.</i> xxvii. 12	Irmeiah, exalting the Lord 1, <i>chron.</i> v. 24	Iffachar, a wager, <i>gen.</i> xxx. 18	Jesse, a gift or obligation, <i>ruth</i> iv. 17	Ilibotheth, a man of shame, 2 <i>sam.</i> ii. 12.	Ileaiot, an hireling, or man of death, <i>mat.</i> x. 1	Ishmael, God hath heard, <i>gen.</i> xvi. 11	Ithob, good man, 2 <i>sam.</i> x. 8	Ilaac, laughter, <i>gen.</i> xvii. 19	Israel, a prince of God, or prevailing with God, <i>gen.</i> xxxv. 10	Ithamar, woe to the change, <i>exod.</i> vi. 2	Ithiel, God with me, <i>nehem.</i> xi. 7	Ittai, strong, 2 <i>sam.</i> xxiii. 29	Jubal, bringing or fading, <i>gen.</i> iv. 21	Jucal, mighty, <i>jerem.</i> xxviii. 1	Jezebel, woe to the house, 1 <i>kings</i> xvi. 31	Izrahiah, the Lord ariseth, or the clearness of the Lord, 1 <i>chron.</i> vii. 3	Izrael, the seed of God, <i>jof.</i> xv. 36.	K	KAIN (or Cain) a possession, <i>gen.</i> xvi. 1	Kainan, a buyer or owner, <i>gen.</i> v. 9	Karcab, bald, 2 <i>kings</i> xv. 23	Kemuel, God is risen, <i>gen.</i> xvii. 21	Keder, blackness, <i>gen.</i> xxv. 13	Kedem, east, <i>jerem.</i> xlix. 26	Keren-happuch, the horn of beauty, <i>job.</i> xlii. 14	Kallai, light or roaring by the fire, <i>neh.</i> xii. 20.	Kith, hard or sore, 1 <i>sam.</i> iv. 1	Kolath, a congregation, <i>gen.</i> xvi. 11	Kolaiah, the voice of the Lord, <i>neh.</i> xi. 7	Korah, bold, <i>gen.</i> xxxvi. 5	Kore, crying, 1 <i>chron.</i> iv. 19	Kuwaia, hardness, 1 <i>chron.</i> xv. 17	L	LAADAH, to assemble together, 1 <i>chron.</i> iv. 21	Laadan, to testify, 1 <i>chron.</i> vii. 26	Laban, white, <i>gen.</i> xxiv. 29	Lael, to God or to the mighty, <i>numb.</i> iii. 24	Lahad, to praise, 1 <i>chron.</i> iv. 2	Lamech, poor or smitten, <i>gen.</i> iv. 18	Lappidoth, lightnings, <i>judges</i> iv. 4	Lemuel, with whom is God, <i>prov.</i> xxi. 1	Lehabim, enflamed, <i>gen.</i> x. 13	Letushim, hammer-men, <i>gen.</i> xxv. 3	Levi, joined or coupled, <i>gen.</i> xxix. 34	Leah, painful or wearied, <i>gen.</i> xxix. 16	Lobin, whiteness, <i>exod.</i> vi. 17	Lot, wrapped or joined, <i>gen.</i> xi. 27	Lud, a nativity, or generation, <i>gen.</i> x. 22.	M	MAACHATHI, broken, 2 <i>kings</i> xxv. 23	Mahazioth, seeing a sign, 1 <i>chr.</i> xxv. 4	Mahseiah, the protection of the Lord, <i>jer.</i> xxxii. 12	Mahla, weakness, or a dance, <i>num.</i> xvi. 33	Mahfai, my work, 1 <i>chron.</i> ix. 13	Maaseiah, the work of the Lord, 1 <i>chron.</i> xv. 18	Maaziah, the strength of the Lord, 1 <i>chron.</i> xxiv. 18	Makaz, finishing, or watching, 1 <i>kings</i> iv. 9	Machanai, my poor son, 1 <i>chron.</i> xii. 13	Machi, poor, or a smitter, <i>num.</i> xiii. 16	Machir, selling, or knowing, <i>gen.</i> i. 23	Madai, a measure, or judging, <i>gen.</i> x. 2	Madan, strife, <i>gen.</i> xxv. 2	Magdalen, magnified or exalted, <i>mat.</i> xxvii. 56	Magdiel, preaching God, <i>gen.</i> xxxvi. 43	Magog, recovering, or melting, <i>gen.</i> 8.2	Mahalah, infirmity or sickness, 2 <i>chron.</i> xi. 18	Maharai, hasting, 2 <i>chron.</i> xi. 30	Mahath, wiping away, or searing, 1 <i>chron.</i> vi. 18	Mahaleel, praising God, <i>gen.</i> v. 12	Malachi, my messenger, <i>mal.</i> i. 1	Mamzer, a bastard, <i>deut.</i> xxi. 2	Maneham, a comforter, 2 <i>kings</i> xv. 14	Manoah, rest, <i>judges</i> xiii. 2	Moan, a dwelling place, <i>jash.</i> xv. 55	Mordecai, bitter contrition, <i>esher</i> ii. 5	Martha, bitter, or provoking, <i>luke</i> x. 38	Mattan, a gift, 2 <i>chron.</i> xxiii. 17.	Mattani, Mattaniah, Matthanah, Matathah, his gift, <i>ezra</i> x. 33	Matithia, a gift of the Lord, 1 <i>chron.</i> ix. 31	Malehiel, God is my king, <i>gen.</i> xvi. 17	Malchiah, the Lord my king, <i>jer.</i> xxi. 1	Malchishua, my king the saviour, 1 <i>sam.</i> xiv. 49	Melchizedek, king of righteousness, <i>gen.</i> xiv. 18	Mchetab, how good is God! <i>gen.</i> xxxvi. 39	Mehuman, troubled, <i>esher</i> i. 10	Mehujael, teaching God, <i>gen.</i> iv. 18	Methusael, asking death, <i>ibid.</i>	Methuselah, spoiling his death, <i>gen.</i> v. 21	Melafiah, deliverance of the Lord, <i>nehem.</i> iii. 7	Menasseh, forgetting, <i>gen.</i> xli. 51	Meraioth, bitterness, 1 <i>chron.</i> v. 11	Mered, rebellious, 1 <i>chron.</i> iv. 17	Mesha, salvation, 1 <i>chron.</i> ii. 42	Meshelemiah, the peace of the Lord, 1 <i>chron.</i> xxvi. 1	Meshullam, peaceable, 2 <i>kings</i> xxii. 3	Mephibotheth, shame of mouth, 2 <i>sam.</i> iv. 4	Meshech, prolonging, <i>gen.</i> x. 2	Mileach, a woman of counsel, <i>gen.</i> xi. 29	Milcom, their king, or counsellor, the idol of the Ammonites, 2 <i>kings</i> xxiii. 13	Mizzah, a dropping or consuming, <i>gen.</i> xxxvi. 13	Micah, poor, or smitten, or what is here? 2 <i>chron.</i> xxiv. 20	Micaiah, who is like the Lord, 2 <i>kings</i> xvi. 12	Michael, who is like God? 1 <i>chron.</i> vii. 3	Michal, who is perfect? 1 <i>sam.</i> iv. 49	Mithael, who demandeth? <i>exod.</i> vi. 52	Miriam, exalted, or teaching, <i>exod.</i> vi. 20	Mithredath, dissolving the law, <i>ezra</i> i. 8	Moan, of the father, <i>gen.</i> xiv. 36	Mosheh, drawn up, <i>exod.</i> x. 2	Moza, found, or unleavened, 1 <i>chron.</i> ii. 46	Musach, anointing, 2 <i>kings</i> v. 18	Musih, departing, <i>exod.</i> vi. 19.	N	NAAMAH, beautiful, <i>gen.</i> iv. 22	Naaman, fair, or beautiful, <i>gen.</i> xvi. 21	Naarah, a maid, or watching, <i>jof.</i> xvi. 7	Naariah, a child of the Lord, 1 <i>chron.</i> iii. 22	Naboth, luds, or prophecies, <i>gen.</i> xxv. 13	Nabal, a fool, 1 <i>sam.</i> xxv. 3	Nadab, a prince, or liberal, <i>exod.</i> vi. 23	Naggai, clearness, <i>luke</i> iii. 25	Naioth, beauty, or a dwelling place, 1 <i>sam.</i> xix. 18.	Nabaliel, the inheritance of God, <i>num.</i> xvi. 19.	Naham, Nahum, a comforter, or repentant, 1 <i>chron.</i> iv. 19	Nalias, a serpent, 1 <i>chron.</i> iv. 12	Nahor, hoarse, or angry, <i>gen.</i> xi. 21	Naphtali, wrestling, or comparison, <i>gen.</i> xxx. 8	Nathan, given, 2 <i>sam.</i> v. 14	Nebuchadnezzar, which is written for the most part in Jeremiah, and sometimes in Ezekiel, Nebuchadnezzar, signifies the mourning of the generation, 2 <i>kings</i> xxiv. 1	Nepheg, weak, 2 <i>sam.</i> v. 15	Nephtuin, an opening, <i>gen.</i> x. 13	Ner, a light, 1 <i>sam.</i> xiv. 51	Nathaneel, the gift of God, 2 <i>chron.</i> xxxv. 6	Nethaniah, a gift of the Lord, 2 <i>sam.</i> xiv. 23	Nimrod, rebellious, <i>gen.</i> x. 8	Noadiah, the witnessing or testifying of the Lord, <i>ezra</i> viii. 33	Noah, rest, <i>gen.</i> v. 29	Nogah, brightness, 1 <i>chron.</i> xiv. 16	Nun, son, or posterity, <i>num.</i> xiii. 9.	O	OBADIAH, servant of the Lord, 1 <i>chron.</i> iii. 21	Obed, a servant, <i>jud.</i> iv. 26	Obed-edom, the servant of Edom, or a servant Edomite, 2 <i>kings</i> vi. 10	Obil, born or brought, 1 <i>chron.</i> xvii. 30	Omar, speaking or exalting, <i>gen.</i> xxxvi. 11	Onam, sorrow, or iniquity, <i>gen.</i> xxxv. 23	Ouau, sorrow, or iniquity, <i>gen.</i> xxxviii. 4	Ophel, a tower or darkness, 2 <i>chron.</i> xxvii. 2	Ophir, afflax, <i>gen.</i> v. 29	Ornan, rejoicing, 1 <i>chron.</i> xvi. 18	Orpah, a neck, <i>ruth</i> i. 4	Othui, my time, 1 <i>chron.</i> xxvi. 7	Otholab, time to the Lord, 1 <i>chron.</i> viii. 26	Othniel, the time of God, <i>esher</i> v. 17	Oziah, the strength of the Lord, 1 <i>chron.</i> xv. 21	Ozziel, the help of God, 1 <i>chron.</i> xxvii. 19	P	PAGIEL, God hath met, <i>num.</i> i. 13,	Palal, praying, or judging, <i>neh.</i> iii. 25	Palti, deliverance, <i>num.</i> xiii. 10	Paltiel, deliverance of God, <i>num.</i> xxxiv. 36	Palu, marvellous, <i>gen.</i> xvi. 19	Pharaoh, vengeance, <i>exod.</i> viii. 1	Paruah, flourishing, or fleeing, 1 <i>kings</i> iv. 17.	Pathur, increasing liberty, <i>jer.</i> xx. 2	Pedahel, the redemption of God, <i>num.</i> xxxiv. 28	Pedahzar, a mighty redeemer, <i>num.</i> i. 10	Pedaiah, the Lord's redeeming, 2 <i>kings</i> xxii. 1	Pekaiab, the Lord's opening, 2 <i>kings</i> xx. 22	Pelaiah, the miracle of the Lord, 1 <i>chron.</i> iii. 24	Pelaiah, a miracle of the Lord, <i>nach.</i> viii. 7	Pelariah, the deliverance of the Lord, 1 <i>chron.</i> iii. 21	Peleg, a division, <i>gen.</i> x. 25	Pelet, deliverance, 1 <i>chron.</i> ii. 33	Penuel, seeking God, 1 <i>chron.</i> iv. 4	Pereth, a norseman, 1 <i>chron.</i> vii. 91	Pere, a division, <i>gen.</i> xxxviii. 29	Perudah, a division, <i>ezra</i> i. 5	Pethuah, the Lord opens his ear, <i>ezra</i> v. 23	Phicol, the mouth of all, <i>gen.</i> xvi. 24	Phinehas, a bold countenance, <i>num.</i> xxv. 7	Puhah, a mouth, <i>gen.</i> xvi. 13	R	RAAMIAH, lord of the land, <i>neh.</i> vii. 7	Raddai, ruling, 1 <i>chron.</i> ii. 14	Rahab, proud, or strong, <i>jof.</i> ii. 1	Raham, mercy or compassion, 1 <i>chron.</i> ii. 44	Rachel, a sheep, <i>gen.</i> xxix. 9	Ram, high, 1 <i>chron.</i> 2	Ramiah, exaltation of the Lord, <i>ezra</i> x. 25	Rapha, release, or medicine, <i>gen.</i> xvi. 21	Reaiah, a vision of the Lord, 1 <i>chr.</i> v. 5	Reba, the fourth, <i>jof.</i> xiii. 21	Rechab, a rider 2 <i>kings</i> x. 15	Reelaiah, a shepherd to the Lord, <i>ezra</i> ii. 2	Rehoboam, dilating the people, 1 <i>kings</i> xi. 43	Rehum, pitiful, or pitied, <i>ezra</i> ii. 2	Remaliah, the exaltation of the Lord, 2 <i>kings</i> xv. 27	Rephael, medicine of God, 1 <i>chron.</i> xvi. 7	Rephaiab, medicine of the Lord, 1 <i>chron.</i> ii. 21	Ren, his shepherd, <i>gen.</i> xi. 19	Reuben, the son of vision, so named because the Lord did see his mother's affliction, <i>genesis</i> xxix. 32	Reuch, a shepherd of God, <i>ezra</i> ii. 19	Rezon, a secretary, or loan, 1 <i>kings</i> xi. 23	Ribai, raise, or increased, 2 <i>sam.</i> xxiii. 29	Ribkah, fed, <i>gen.</i> xxii. 23	Rinnah, song, or rejoicing, 1 <i>chr.</i> iv. 20	Riphat, medicine, or release, <i>gen.</i> x. 3	Rogel, a footman, or an accuser, <i>jof.</i> xv. 8	Ruth, watery, or filled, <i>ruth</i> i. 4	S	SABTAA, a compass or old age, <i>gen.</i> x. 7	Sabtea, the cause of smiting, <i>ibid.</i>	Sarah, a lady, or dame, <i>gen.</i> xvii. 15	Sarai, my dame, or mistress, <i>gen.</i> xvi. 22	Saba, a compass, <i>gen.</i> x. 7	Seled, affliction, 1 <i>chron.</i> ii. 30	Semachiah, cleaving to the Lord, 1 <i>chron.</i> xxvi. 7	Shaal, Shaul, asked, <i>ezra</i> x. 29. 1 <i>sam.</i> ix. 2	Shaph, flying, or thinking, 1 <i>chr.</i> iv. 7	Shabbathai, my rest, <i>neh.</i> xi. 6	Shachir, wages, 1 <i>chron.</i> xi. 35	Shage, ignorant, 1 <i>chron.</i> xi. 34	Shallum, peaceable, 2 <i>kings</i> xv. 10	Shalman, peaceable, <i>ruth</i> iv. 21	Shamgar, desolation of the stranger, <i>judges</i> iii. 31	Shammah, desolation, destruction, 1 <i>sam.</i> xvi. 9	Shamnuah, obedient, <i>num.</i> xiii. 5	Shaphan, a covey, or one hid, 1 <i>chron.</i> v. 12.	Shaphat, a judge, <i>num.</i> xiii. 6	Sharezer, a treasurer, 2 <i>kings</i> xix. 37	Shealthiel, asked of God, <i>hag.</i> i. 1	Sheariah, the gate of the Lord, 1 <i>chr.</i> viii. 38	Sheba, captivity, <i>gen.</i> x. 7	Shabarium, hope, <i>jof.</i> vii. 5	Sheber, hope, or wheat, 1 <i>chron.</i> ii. 48	Shecaniah, the habitation of the Lord, 1 <i>chron.</i> iii. 21	Shechem, a part or portion, <i>num.</i> xxvi. 31
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# A GEOGRAPHICAL INDEX.

Shedeur, a field of fire, or the light of the Almighty, <i>num.</i> i. 5	Shiphon, there the second time, because the angel appeared the second time at the prayer of his father.	Tirhanab, a searcher of mercy, 1 <i>chron.</i> ii. 48	Zabdiel, a dowry of God, 1 <i>chron.</i> xxvii. 2
Shegub, exalted, 1 <i>kings</i> xvi. 34	Shiphon, a judge, <i>num.</i> xxxiv. 24	Tiria, a search, 1 <i>chron.</i> iv. 16	Zaccor, mindful, 1 <i>chron.</i> iv. 26
Shemariah, the morning of the Lord, 1 <i>chron.</i> iii. 26	Shiphrah, fair, <i>exod.</i> i. 15	Toah, a dart, 1 <i>chron.</i> vi. 34	Zachai, pure, <i>ezra</i> ii. 9
Sheir, rough, or hairy, <i>gen.</i> xxxvi. 20	Shobab, returned, 2 <i>sam.</i> v. 14	Tobiab, the Lord is good, <i>ezra</i> ii. 60	Zachariah, mindful of the Lord, 1 <i>chron.</i> v. 7
Shelah, dissolving, <i>gen.</i> xxxviii. 5	Shobal, a path, <i>gen.</i> xxxvi. 20	Togarmah, strong or bony, <i>gen.</i> x. 3	Zadok, justified or just, 2 <i>sam.</i> viii. 17
Shelah, sending, or spoiling, <i>gen.</i> x. 24	Shobnah, a builder, 2 <i>kings</i> viii. 18	Tolia, living, 1 <i>kings</i> i. 1	Zalmunah, our image, <i>numb.</i> xxxiii. 14
Shelemiah, peace of the Lord, <i>ezra</i> x. 39	Shua, crying or saving, <i>gen.</i> xxxviii. 2	Tola, a woman, <i>gen.</i> xvi. 13	Zanoah, forgetfulness, <i>nehem.</i> xi. 20
Sheleph, drawing out, <i>gen.</i> x. 26	Shuah, praying or humiliation, <i>gen.</i> xxv. 2	Tom, a twine, <i>matt.</i> x. 3	Zebulun, a dwelling, <i>gen.</i> xxx. 20
Shelesh, a captain, 1 <i>chron.</i> vii. 35	Shubael, the returning of God, 1 <i>chron.</i> xxiv. 29	Tubal, born, or bought, or worldly, <i>gen.</i> x. 2	Zeeb, a wolf, <i>judg.</i> vii. 25
Shelomith, peaceable, <i>levit.</i> xxiv. 11	Shubah, a pity, 1 <i>chron.</i> iv. 11	Tubal Cain, worldly possession, <i>gen.</i> iv. 22	Zelophehad, a shadow of fear, <i>numb.</i> xxvi. 33
Shelomoh, peaceable, 2 <i>sam.</i> v. 15	Shumathi, renowned, 1 <i>chron.</i> ii. 53		Zemirah, a song, 1 <i>chron.</i> vii. 8
Shelumiel, the peace of God, <i>num.</i> i. 6	Shuni, changed or sleeping, <i>gen.</i> xlv. 16		Zephaniah, the hiding of the Lord, 2 <i>kings</i> xxv. 18
Shemaiah, hearing the Lord, 1 <i>chron.</i> iv. 37	Sithri, my secret, <i>exod.</i> vi. 22		Zephi, a honeycomb, <i>gen.</i> xxxvi. 11
Shemariah, the keeping of the Lord, <i>ezra</i> x. 33	Sodi, my secret, <i>num.</i> xiii. 11		Zera, clearness or rising up, <i>gen.</i> xxxvi. 13
Shemed, destroying, 1 <i>chron.</i> viii. 12	Suah, rooting up, 1 <i>chron.</i> vii. 36		Zeraiab, the Lord arising, 1 <i>chron.</i> vi. 6
Shemer, a keeper, 1 <i>kings</i> xvi. 24			Zeresh, scattering heritage, <i>ezra</i> v. 10
Shemida, a name of knowledge, <i>num.</i> xxvi. 32			Zerubbabel, strange from a confusion, or a stranger at Babel, <i>lag.</i> i. 1
Shemuel, appointed of God, <i>num.</i> iii. 4			Zethan, their olive, 1 <i>chron.</i> xxvi. 22
Shemuel, heard of God, 1 <i>sam.</i> i. 10			Zia, sweat or swelling, 1 <i>chron.</i> v. 13
Shephatiah, the Lord judgeth, 2 <i>sam.</i> iii. 4			Zedekiah, the justice of the Lord, 2 <i>kings</i> xxiv. 17
Sheraiah, a prince of the Lord, 1 <i>chron.</i> iv. 14			Zidon, a hunter, <i>gen.</i> x. 15
Sherug, a bough or plant, <i>gen.</i> xi. 20			Zimri, a song, 1 <i>chron.</i> ii. 6
Sheth, set or put, <i>gen.</i> iv. 25			Ziphorah, a mourning, <i>exod.</i> ii. 6
Shethar, a remnant or hid, <i>ezra</i> i. 14			Zoheth, a separation, 1 <i>chron.</i> iv. 20
Sheua, vanity, 1 <i>chron.</i> iii. 49			Zuph, a watch or a covering 1 <i>chron.</i> vi. 35
Shiciah, the protection of the Lord, 1 <i>chron.</i> viii. 10			Zuriel, the rock of God, <i>numb.</i> iii. 35
Shimeï, hearing or obedient, <i>ex.</i> vi. 17			Zurishadaj, the rock of Almighty, <i>num.</i> i. 6
Shimon, hearing or obedient, <i>gen.</i> xxix. 33			

A

## GEOGRAPHICAL INDEX.

<b>A</b>	En-gedi, 1 <i>sam.</i> xxiii. 22. <i>Sol. Song.</i> i. 14	Kishon, <i>Judg.</i> iv. 7	<b>S</b>
STAROTH, <i>Deut.</i> i. 4	Endor, 1 <i>sam.</i> xxviii. 7	Kirjath-Huzoth, <i>Numb.</i> xxii. 39	SABEANS, <i>Job.</i> i. 15
Argub, <i>Deut.</i> iii. 4	Edom, <i>Numb.</i> xx. 1-4. <i>Josh.</i> xv. 1		Samaria, 1 <i>King.</i> xvi. 24
Achmetha, <i>Ezra</i> vi. 2	Ekron, <i>Josh.</i> xiii. 3		Salt (sea), 2 <i>sam.</i> viii. 13
Arnon, <i>Deut.</i> iii. 8			Selen. See Melchisedeh.
Ai, <i>Josh.</i> vii. 5			Sheba. See Beertheba.
Adullam, 1 <i>sam.</i> xxii. 1			Shechem, <i>Gen.</i> xxxvii. 12. 1. 25. <i>Josh.</i> xxiv. 1
Aphek, <i>Josh.</i> xii. 18			Shechemites, <i>Gen.</i> xxxiv. 18, 25 — xlviii. 24. xlix. 5
Ashkelon, <i>Judg.</i> xiv. 19			Shinar, <i>Gen.</i> xi. 2 xiv. 1. <i>Dan.</i> i. 2
<b>B</b>			Seir, <i>Numb.</i> xxiv. 17
BEER-SHEBA, <i>Gen.</i> xvi. 1. <i>Josh.</i> xix. 2			Shunem. 1 <i>sam.</i> xxviii. 4
Beth-horon, <i>Josh.</i> x. 10			Shur, <i>Exod.</i> xiii. 20
Babylon, <i>Jer.</i> i. 16. li. 18.			Sheba, 1 <i>kings</i> x. 1
Bashan, <i>Numb.</i> xxi. 33. xxxii. 33			Sin, <i>Exod.</i> xv. 27. <i>Numb.</i> xiii. 21
Beth-rehob, 2 <i>sam.</i> x. 6			Siddim, <i>Gen.</i> xiv. 3, 10
Babel, <i>Gen.</i> x. 10			Shiloh, <i>Josh.</i> xviii. 1
Beth-el, <i>Gen.</i> xxxv. 1. <i>Josh.</i> xii. 16. xvi. 2			Shor, <i>Gen.</i> xv. 18. <i>Josh.</i> xiii. 3
Bethlehem, <i>Josh.</i> xv. 60. xix. 15. <i>Ruth</i> i. 1			Syria, 2 <i>sam.</i> viii. 6
<b>C</b>			Shushan, <i>Ezra</i> i. 2, 6
CANAAN, <i>Gen.</i> xiii. 1. xxiv. 5. xxxvi. 6. xlv. 51. <i>Numb.</i> xiii. 2, 16. xxvi. 5-4. xxxiv. 3.			Sodom. See Lot.
Carmel, <i>Josh.</i> xv. 55			Sorek, <i>Judg.</i> xvi. 4
Chebar, <i>Ezek.</i> i. 1			Succoth, <i>Gen.</i> xxxiii. 17. <i>Exod.</i> xii. 16
Chaldea, } <i>Gen.</i> xi. 28			<b>T</b>
Chaldees, }			TABOR, <i>Judg.</i> iv. 7
Chaldeans, }			Taanach, <i>Josh.</i> xii. 21
Cherethites, 2 <i>sam.</i> viii. 18			Tappuah, <i>Josh.</i> xii. 17
Chemosh. See Moabites.			Tadmor, 1 <i>kings</i> ix. 18
Cherethites, 2 <i>sam.</i> viii.			Tigris. See Hiddekel.
<b>D</b>			Timnath, <i>Judg.</i> xiv. 1
DAMASCUS. See Syria.			Tiphah, 1 <i>kings</i> iv. 24. 2 <i>kings</i> xv. 16
Dalmanutha, <i>Mark</i> viii. 18			Tirza, <i>Josh.</i> xiii. 24. 1 <i>kings</i> xiv. 17
Dothan, <i>Gen.</i> xxxvii. 17			Tob, <i>Judg.</i> xi. 11
Dor, <i>Josh.</i> xii. 23			Tyre, <i>Josh.</i> xix. 29
<b>E</b>			<b>U</b>
EBER, <i>Numb.</i> xxiv. 24			UR, <i>Gen.</i> xi. 28
Ezion-geber, 1 <i>kings</i> ix. 26			Uz, <i>Job</i> i. 1
Eden, <i>Gen.</i> ii. 10. xi. 2			<b>Z</b>
Egypt, <i>Gen.</i> xiii. 1			ZIPHRON, <i>Numb.</i> xxxiv. 9, 1
Elim, <i>Exod.</i> xv. 27			13
Etham, <i>Exod.</i> xiii. 20			Zippim. See Pisgah.
Euphrates. See Havilah and Gihon, <i>Gen.</i> xxxi. 21			Ziph, 1 <i>sam.</i> xxiii. 19
Ebenezer, 1 <i>sam.</i> iv. 1			Zin, <i>Numb.</i> xiii. 21
Ephratan. See Beth-lehem.			Ziglag, 1 <i>sam.</i> xxvii. 6
Elam, <i>Jer.</i> xlix. 44			Zoar, <i>Gen.</i> xiii. 10. xix. 22
Elisbah, (illes of) <i>Ezek.</i> xxvii. 7			Zabab, 1 <i>sam.</i> xiv. 47

CHRONO-



# CHRONOLOGICAL INDEX

OF THE

YEARS and TIMES from ADAM unto CHRIST, proved by the Scriptures, from the Collection of divers Authors.

*The Sum of the Years of the first Age.*

FROM Adam unto Noah's flood, are years 1656.  
For when Adam was 150 years old, he begat Seth.

Seth being 105 years, begat Enos.  
Enos being 90 years, begat Cainan.  
Cainan being 70 years, begat Methaleel.  
Methaleel, being 65 years, begat Jared.  
Jared, being 162 years, begat Enoch.  
Enoch being 65 years, begat Mathuselah.  
Mathuselah at the age of 187, begat Lamech.  
Lamech being 182 years, begat Noah.  
Noah, at the coming of the flood, was 600 years old, as appeareth in the 7th of Genesis.  
The whole sum of years are 1656.

FROM the said Flood of Noah, unto Abraham's departing from Chaldee, were 422 years and 10 days.  
For the said flood continued one whole year, and ten days.

Shem (which was Noah's son) begat Arphaxad two years after that  
Arphaxad begat Salah when he was 35 years old.  
Salah, being 30 years old, begat Eber.  
Eber at the age of 34, begat Peleg.  
Peleg, being 30 years, begat Reu.  
Reu, being 32 years, begat Serug.  
Serug, being 30 years, begat Nahor.  
Nahor, being 29 years, begat Terah.  
Terah, being 130 years, begat Abraham.  
And Abraham departed from Chaldee when he was 70 years old.

These said years accounted are 422 years and ten days.

FROM Abraham's departing from Ur in Chaldee unto the departing of the children of Israel, are 430 years, gathered as followeth:  
Abraham was in Charran five years, and departed in the 75th year.  
He begat Isaac when he was 100 years old, and in the 25th year of his departing.  
Isaac begat Jacob when he was 60 years old.  
Israel was in Egypt 220 years, which remain from that time.

Then deduct 80 years from this; for so old was Moses when he conducted the Israelites from Egypt.

So the rest of the years, that is to say 130, are divided between Amram and Chath.

Then Chath begat Amram at the age of 67 years.  
Amram being 65 years, begat Moses, who, in the 80th year of his age, departed with the Israelites from Egypt.

So this chronology is the 430 years mentioned in the 12th of Exodus, and the 3d to the Galatians.

From the going of the Israelites from Egypt, unto the first building of the Temple, are 460 years, after this chronology and account.

Moses remained in the desert or wilderness 40 years.

Joshua and Othniel ruled 40 years.

Ehud, 80 years.  
Deborah, 40 years.  
Gideon, 40 years.  
Abimelech, 3 years.

Tola, 23 years.  
Jair, 22 years.

Then they were without a captain, until the 18th year of Jephthah.

Jephthah, 6 years.  
Ibzan, 7 years.

Elon, 10 years.  
Abdon, 8 years.

Samson, 20 years.  
Heli, judge and priest, 44 years.

Samuel and Saul reigned 40 years.  
David was king 40 years.

Solomon in the 4th year of his reign, began the building of the temple.

These are the 480 years mentioned in the first book of Kings, chap. vi.

FROM the first building of the temple, unto the captivity of Babylon, are 419 years and an half.  
Solomon reigned yet 36 years.

Rehoboam, 17 years  
Abija, 3 years

Afa, 41 years.  
Jehoshaphat, 25 years.

Jehoram, 9 years.  
Ahaziah, 1 year.

Athaliah the queen, 7 years.  
Joash, 40 years.

Amaziah, 29 years.

Uzziah, 52 years.

Jehoahaz, 16 years.

Ahaz, 16 years.

Hezekiah, 29 years.

Manasses, 55 years.

Amon, 2 years.

Josiah, 31 years.

Jehoaz, 3 months.

Eliakim, 11 years.

Jehoiachin, Jechonias, 3 months.

And here beginneth the captivity of Babylon.

The sum of these years are 419.

JERUSALEM was re-edified, and built again after the captivity of Babylon, 70 years.

The captivity continued 70 years.

The children of Israel were delivered and restored to their freedom in the first year of Cyrus.

The temple was begun to be built in the second year of the said Cyrus, and finished in the 46th year, which was the 6th year of Darius. After that Darius had reigned 20 years. Nehemiah was restored to liberty, and went to build the city, which was finished in the 32d year of the said Darius.

All the years from the building of the temple again are 26 years.

The whole sum of years amount to 70.

FROM the re-establishing of the city, unto the coming of Christ, are 483 years, after this chronology.

It is mentioned in the 9th of Daniel, that Jerusalem should be built up again, and that from that time unto the coming of Christ, are 69 weeks, and every week is reckoned for seven years. So 69 weeks amounts to 483 years; for, from the 32d year of Darius, unto the 42d year of Augustus, in which year our Saviour Christ was born, are just and complete so many years, whereupon we reckon, that from Adam unto Christ, are 3974 years six months and ten days; and from the birth of Christ unto this present year, is 1804.

Then the whole sum and number of years, from the beginning of the world unto this present year of our Lord God, 1804, are just 5778 years, six months, and the said odd ten days.

## A Brief Chronological Catalogue of the APOSTLES and their Successors, who founded and presided over the Five Grand Apostolical Churches of ANTIOCH, ROME, JERUSALEM, BYZANTIUM, or CONSTANTINOPLE, and ALEXANDRIA.

### ANTIOCH.

IT is generally acknowledged, even by the Romish writers, that a church was founded here by Peter some considerable time before that at Rome; and partly because here it was that the venerable name of Christians first commenced. The father in the council at Constantinople under Nestarius, in their Synodicon to them at Rome, style the church of Antioch, *The most ancient and truly apostolical*; and Chrysostom, *The head of the whole world*. The succession of its bishops till the time of Constantine was as follows:

I. St. Peter the apostle, who governed this church at least seven years.  
II. Evodius who fate 23 years. In his time the disciples were first called Christians at Antioch.

III. Ignatius. After presiding near 40 years over this church, he was carried out of Syria to Rome, and there thrown to wild beasts in the theatre, Ann. Chr. 110. Trajan, 11.

IV. Heron, he was bishop 20 years: To him succeeded

V. Cornelius, who kept the place 13 years, dying Ann. Chr. 142.

VI. Eros, 26, or (as Eusebius says,) 21 years.

VII. Theophilus, 13, a man of great parts and learning; many of his works were extant in Eusebius's time, and some of them we have still at this day.

VIII. Maximinus, 13. He dying, the next chosen was

IX. Serapio, 25. Many of his works are mentioned by Eusebius and St. Hierom. To him succeeded

X. Asclepiades, a man of great worth and eminency, and invincible constancy in the time of persecution: he continued in this see 9 years.

XI. Philotus, 6.

XII. Zebinus, or Zebennus, 6 years.

XIII. Babylas, 13. After many conflicts and sufferings for the faith, he received the crown of martyrdom under Decius, who commanded his chains to be buried with him.

XIV. Fabius, or (as the patriarch Nicephorus calls him) Flavius, possessed the chair 9 years. He was succeeded by

XV. Paulus Samosatensis, late in the chair 8 years, when for his unepiscopal manners and practices, his unfounded dogmata and principles, and especially his mean and unworthy opinions concerning our Saviour, he was condemned and deposed by a synod at Antioch, whose determination is at large extant in Eusebius.

XVI. Domus succeeded in his place. He was constituted and ordained to the place by the fathers of that synod, who farther gave him this honourable character, that he was a man endued with all episcopal virtues and ornaments. According to Eusebius he held the see 6 years, and was succeeded by

XVII. Timæus, who fate in the chair 10 years.

XVIII. Cyrillus presided over that church according to Eusebius 24 years.

XIX. Tyrænnus; he fate 13 years: In his time began the tenth persecution under Dioclesian, which raged with great severity.

XX. Vatalis, 6.

XXI. Philogonius, 5. succeeded by

XXII. Paulinus, or (as Nicephorus calls him) Paulus, who after five years was deposed and driven out by the prevalency of the Adrian faction.

XXIII. Eustathius, formerly bishop of Beroi, a learned man, and of great note and eminency in the council of Nice, the first general council, summoned by Constantine the Great, after he had restored peace and prosperity to the church.

### R O M E.

THE foundation of this church is equally attributed to Peter and Paul, the one as the apostle of the circumcision preached to the Jews, while the other probably as the apostle of the uncircumcision preached to the Gentiles. Its bishops succeeded in the following order.

I. St. Peter and Paul, who both suffered martyrdom under Nero.

II. Linus, the son of Herculanius, a Tuscan; he is mentioned by St. Paul, and fate between 11 and 12 years.

III. Cletus or Anaclethus, a Roman, the son of Æmilianus, who fate 9 years.

IV. Clemens, a Roman, born in Mount Calius, the son of Faustinus, near a kin, say some to the emperor: He was condemned to dig in the marble quarries near the Euxine sea, and by the command of Trajan thrown into the sea with an anchor about his neck. He was bishop of Rome 9 years and four months.

V. Euaristus, by birth a Greek, but his father a Jew of Bethlehem. He is said to have been crowned with martyrdom the last year of Trajan, and in the ninth of his bishoprick.

VI. Alexander, a Roman, though young in years, was grave in his manners and conversation. He fate 10 years and 7 months, and died a martyr.

VII. Xystus, or Syxtus, a Roman; he was martyred in the tenth year of his bishoprick, and buried in the Vatican.

VIII. Telesphorus, a Greek succeeded: Justin the martyr flourished in his time. He died a martyr, having fate 11 years and 3 months: and was buried near St. Peter in the Vatican.

IX. Hyginus the son of an Athenian philosopher, was advanced to the chair under Antoninus Pius: He fate, according to Eusebius, 8 years.

X. Pius, an Italian, born at Aquileia: he died after being bishop 11 years and 4 months.

XI. Anicetus, born in Syria: He is said after 11 years to have suffered martyrdom, and was buried in the Via Appia, in the country of Calistus. In his time Polycarp went to Rome.

XII. Soter or (as Nicephorus calls him) Soterichus, was a Campanian, the son of Concordius. There was an intercourse of letters between him and Dionysius bishop of Corinth. He died after he had fate 9 years.

XIII. Elutherius, born at Nicopolis in Greece. To him Lucius king of Britain sent a letter and an embassy. He fate 15 years, died Ann. Chr. 186, and was buried in the Vatican.

XIV. Victor



## CATALOGUE OF THE APOSTLES AND THEIR SUCCESSORS.

- XIV. Victor, an African, the son of Felix, a man of a furious and intemperate spirit, as appeared from his passionate proceedings in the controversy about the observance of Easter. He was bishop 10 years.
- XV. Zephyrinus, a Roman, succeeded, and possessed the chair 8 years. He was a pious and learned man.
- XVI. Calistus, or Calixtus, the son of Domitius, a Roman; a prudent and modest man. He suffered much in the persecution under Alexander Severus, under whom he became a martyr, being thrown into a well by the procurement of Ulpian the great lawyer, but severe enemy to Christians. He sat 8 years, and though he made a cemetery, called after his own name, yet he was buried in that of Calepodius in the Appian Way.
- XVII. Urbanus, the son of Pontianus, a Roman, after 6 years, suffered martyrdom for the faith. He was buried in Pretextatus his cemetery in the Appian Way.
- XVIII. Pontianus, the son of Calphurnius, a Roman; for his bold reproving the Roman idolatry, he was banished into the island of Sardinia, where he died; he was bishop 5 years.
- XIX. Anteros, a Greek, the son of Romulus. He died after he had kept his place one month, though others without reason make him to have lived in it many years, and was buried in the cemetery of Callistus.
- XX. Fabianus, a Roman, was unexpectedly chosen bishop, when several others being in competition, a dove suddenly descended, and sat upon his head, the great emblem of the holy Spirit. He died a martyr after 14 years, and was buried in the same place with his predecessor.
- XXI. Cornelius, a Roman, opposed and condemned Novatian; frequent letters passed between him and Cyprian. After somewhat more than 2 years he was cruelly whipped, and then beheaded: he was buried in a vault within the grange of Lucina, near the Appian Way.
- XXII. Lucius, a Roman, sat 2, or, as others, 3 years. He suffered martyrdom by the command of Valerian, and was buried in Callistus his cemetery.
- XXIII. Stephenus, a Roman, the son of Julius; Great contests were held between him and Cyprian, about rebaptizing those who had been baptized by heretics. He was beheaded after he sat about 2 or 3 years, and was buried with his predecessor.
- XXIV. Xystus a Greek, formerly a philosopher of Athens. After 2 years and 10 months, he suffered martyrdom.
- XXV. Dionysius, a monk, made bishop; in the judgment of Dionysius, bishop of Alexandria, *a truly learned and admirable person*. The time of his presidency is uncertainly assigned, but is supposed to have been above 12 years.
- XXVI. Felix, a Roman: in his time arose the Manichean heresy. He suffered about the fourth or fifth year of his episcopacy, and was buried in the Aurelian Way, in a cemetery of his own, two miles from Rome.
- XXVII. Eutychianus, a Tuscan, a man exceedingly careful of the burial of martyrs, after one year's space was himself crowned with martyrdom.
- XXVIII. Caius, or as Eusebius calls him Gaius, a Dalmatian, kinsman to the emperor Dioclesian, and in the persecution under him became a martyr. After holding the see 11 years, he was beheaded and buried in Callistus his cemetery.
- XXIX. Marcellinus, a Roman: through the fear of torment he sacrificed to the gods, but recovering himself, died a martyr, after he had sat 8 or 9 years. He was beheaded, and buried in the cemetery of Priscilla, in the Salarian Way. To him succeeded
- XXX. Marcellus, a Roman: he was condemned by Maxentius the tyrant, to keep beasts in a stable, which yet he performed with his prayers and exercises of devotion. He died after 5 years and 6 months, and was buried in the cemetery of Priscilla.
- XXXI. Eusebius, a Greek, the son of a physician. He suffered much under the tyranny of Maxentius. He sat 6 years and was buried in the Appian Way near Callistus his cemetery.
- XXXII. Miltiades, an African. He might be a confessor under Maxentius, but could not be a martyr under the Maximinus, as some report. He sat 3 or 4 years; and was buried in the cemetery of Callistus.
- XXXIII. Silvester, a Roman. He was elected into the place, Ann. Chr. cccxiv. fetched from the mountain Soracte, whither he had fled for fear of the persecution. He was highly in favour with Constantine the Great. He sat 23 years.

### JERUSALEM.

The church of Jerusalem may in some sense be said to have been founded by our Lord himself, as it was for some time cultivated and improved by the ministry of the whole college of apostles. The bishops of it were as follow:

- I. St. James the Less, constituted bishop by the apostles: He was thrown off the temple, and knocked on the head with a fuller's club.
- II. Simeon, the son of Cleopas, brother to Joseph. He sat in this chair 23 years, and suffered martyrdom in the year of Trajan, in the one hundred and twentieth year of his age.
- III. Justus succeeded in his room, and sat 6 years.
- IV. Zacheus, or (as Nicephorus the patriarch calls him) Zacharias, 4.
- V. Tobias; to him, after 4 years, succeeded
- VI. Benjamin, who sat 2 years.
- VII. John, who continued the same space.
- VIII. Mattheus, or Mattheus, 2 years.
- IX. Philippus, 1 year; next came
- X. Seneca, who sat 4 years.
- XI. Justus, 4.
- XII. Levy, or Lebes, 2.
- XIII. Ephrem, or Ephres, or as Epiphanius styles him, Vaphres, 2.
- XIV. Joseph, 2.
- XV. Judas, 2. Most of these bishops we may observe to have lived but a short time, following one another with a very quick succession. This doubtless was in a great measure owing to the turbulent and unquiet humour of the Jewish nation, frequently rebelling against the Roman powers, whereby they provoked them to fall heavy upon them, and cut off all that came in their way, making no distinction between Jews and Christians: as indeed they were all Jews, though differing in the rites of their religion. For hitherto the bishops of Jerusalem had successively been of the circumcision, the church there having been intirely made up of Jewish converts. But the Jews being dispersed after the destruction of Jerusalem, into all other countries, the Gentiles were admitted not only into the body of the church, but even into the episcopal chair. The first whereof was
- XVI. Marcus, who sat 8 years.
- XVII. Callianus, 8.
- XVIII. Publius, 5.
- XIX. Maximus, 4.
- XX. Julianus, 2.

VOL. III. No. CCXXIX.\*

- XXI. Caius, 3.
- XXII. Symmachus, 2.
- XXIII. Caius, 3.
- XXIV. Julianus, 4.
- XXV. Elias, 2. We do not find this bishop mentioned by Eusebius; but he is recorded by Nicephorus, of Constantinople.
- XXVI. Capito, 4.
- XXVII. Maximus, 4.
- XXVIII. Antoninus, 5.
- XXIX. Valens, 3.
- XXX. Dulichianus, 2.
- XXXI. Narcissus, 4. He was a man of eminent piety, famous for the great miracles which he wrought; but not being able to bear the aspersion which some unjustly cast upon him he left his church, and retired into the deserts and solitudes. In his absence was chosen
- XXXII. Dios, who sat 8 years. After him
- XXXIII. Germanio, 4.
- XXXIV. Gordius, 5. In his time Narcissus, as one from the dead, returned from his solitudes, and was importuned by the people again to take the government of the church upon him; being highly revered by them for his strict and philosophical course of life. In this second administration he continued 10 years, and suffered martyrdom when he was near 120 years old. To relieve the infirmities of his great age, they took in to be his colleague
- XXXV. Alexander, formerly bishop in Cappadocia, who at that time had out of devotion taken a pilgrimage to Jerusalem. He was an eminent confessor, and after having sat 15 years, died in prison under the Decian persecution: By him Origen was ordained presbyter: He was a great patron of learning as well as religion, a studious preserver of the records of the church: He erected a library at Jerusalem, which he especially furnished with the writings and epistles of ecclesiastical persons: And out of this treasury it was that Eusebius borrowed a great part of his materials for the composing of his history.
- XXXVI. Mazabanes, 9 years.
- XXXVII. Hymenæus, 23.
- XXXVIII. Zabdas, 10.
- XXXIX. Hermon, 9. He was, as Eusebius tells us, the last bishop of this see before that fatal persecution that raged even in his time.
- XL. Macarius, ordained Ann. Chr. cccxxv. He was present in the great Nicene council. He sat, says Nicephorus of Constantinople, 20 years.

### BYZANTIUM, afterwards called CONSTANTINOPLE

THAT this church was first founded by St. Andrew, is incontestible. The succession of its bishops was as follows:

- I. St. Andrew the apostle. He was crucified at Patræ in Achaia.
- II. Stachys, whom St. Paul calls his beloved Stachys, ordained bishop by St. Andrew; he sat 16 years.
- III. Onesimus, 14.
- IV. Polycarpus, 17.
- V. Plutarchus, 16.
- VI. Sydecio, 9.
- VII. Diogenes, 15.
- VIII. Elutherus, 7.
- IX. Felix, 5.
- X. Polycarpus.
- XI. Athenodotus, 4. He erected a church called Elea, afterwards much beautified and enlarged by Constantine the Great.
- XII. Ebzois, 16.
- XIII. Laurentius, 11 years and 6 months.
- XIV. Alympius, 13.
- XV. Pertinax, a man of consular dignity: he built another church near the sea-side, which he called Peace. He sat 19 years, and was succeeded by
- XVI. Olympianus, 11.
- XVII. Marcus, 13.
- XVIII. Cyriacus, or Cyrillianus, 16.
- XIX. Constantinus, 7. In the first year of his bishoprick he built a church in the north part of the city, which he dedicated to the honour of Euphemia the martyr, who had suffered in that place. In this oratory he spent the remainder of his life, quitting his episcopal chair to
- XX. Titus, who sat 55 years, and 6 months. After him came
- XXI. Dometius, brother (as we are told) to the emperor Probus: he was bishop 21 years, and 6 months.
- XXII. Probus succeeded his father Dometius, and sat 12 years. After him
- XXIII. Metrophanes his brother, who governed that church 10 years. In his time it was that Constantine translated the imperial court to Byzantium, enlarged and adorned it, called it after his own name, and made it the seat of the empire.
- XXIV. Alexander succeeded: a man of great piety and integrity, zealous and constant in maintaining the truth against the blasphemies of Arius.

### ALEXANDRIA.

THE foundations of this church were laid, and a great part of its superstructure raised by St. Mark. Its bishops and governors are thus recorded:

- I. St. Mark the evangelist, who was martyred. Nicephorus of Constantinople makes him to sit 2 years.
- II. Anianus, characterized by Eusebius, *a man beloved of God, and admirable in all things*. He ruled in that throne 22 years.
- III. Avilius, 12, or as Eusebius, 13.
- IV. Cerdo succeeded about the first year of Trajan: he sat 10 years.
- V. Primus, 12.
- VI. Justus, or Justinus, 10.
- VII. Eumenes, 10, or as Eusebius, 13. St. Hierom in his translation calls him Hymenæus.
- VIII. Marcus, or Marcianus, 13.
- IX. Caladion, 10.
- X. Agrippinus, 14.
- XI. Julianus, 15.
- XII. Demetrius, 21. He was a man of great zeal and piety, and underwent many troubles in the persecution at Alexandria. He was at first a great friend to Origen, but afterwards became his enemy, laying some irregularities to his charge, partly out of emulation at the great reputation which Origen had gained in the world; partly, in that Origen had suffered himself to be ordained presbyter by two other bishops, Alexander bishop of Jerusalem, and Theoclistus of Caesarea.
- XIII. Heraclius, a man of philosophical genius, and educated under the institution of Origen. On the death of Demetrius he was advanced to the government of the church, the care whereof he took for 16 years.
- XIV. Dionysius,



# HARMONY OF THE GOSPELS.

- XIV. Dionysius, 17. He was one of the most eminent bishops of his time. In the persecution under Decius he was banished first to Taposirica, a little town between Alexandria and Canopus; then to Cephro; and other places in the deserts of Lybia. But a large account of his own and others sufferings, with various transactions of those times, we have out of his letters yet extant in Eusebius; he died in the twelfth year of the emperor Gallienus.
- XV. Maximus; of a presbyter he was made a bishop of Alexandria, and sat in the chair 18 years.
- XVI. Thomas, 17. To him succeeded
- XVII. Petrus, 12. He began his office 3 years before the last persecution. He was a man of infinite strictness and accuracy, and of indefatigable

- industry for the good of the church. He suffered in the ninth year of the persecution, with the loss of his head, gaining the crown of martyrdom: After whose death came in the prosperous and happy days of the church, Constantine the Great turning the black and dismal scene of things into a state of calmness and serenity.
- XVIII. Achilles, 9. By him, Arius, upon his submission, was ordained presbyter.
- XIX. Alexander, 23. Under him Arius began more openly to propagate his heresy at Alexandria, who was thereupon excommunicated and thrust out by Alexander, and shortly after condemned by the fathers of the Council of Nice.

## HARMONY OF THE GOSPELS.

- I. ST. Luke's preface, *Luke i. 1-4*
- II. Christ's divinity; *John i. 1-5, 9-14*
- III. John Baptist's birth foretold, and Ch. *Luke i. 5*
- IV. Mary is in danger to be put away, *Matt. i. 18*
- V. Christ's birth, *Luke ii. 1-20*
- VI. Christ's pedigree both by father and mother; *Matt. i. 1-17, Luke iii. 25*
- VII. Christ's circumcision; Mary's purification; *Luke ii. 21-40*
- VIII. The wise men, *Matt. ii.*
- IX. Christ disputes with the doctors, *Luke ii. 11.*
- X. John's ministry; *Matt. iii. 1-12, Mark i. 1-8, Luke iii. 1-18, John i. 6-8*
- XI. Christ baptized; *Matt. iii. 13-17, Mark i. 9-11, Luke iii. 21-23, John i. 15-18*
- XII. Ch. tempted; *Matt. iv. 1-11, Mark i. 12, 13, Luke iv. 1-13*
- XIII. John's testimony of Christ; some disciples called; *John i. 19*
- XIV. Christ's first miracle, *John ii.*
- XV. Ch. discourse with Nicodemus, &c. *John iii.*
- XVI. John imprisoned; *Matt. xiv. 3-5, Mark vi. 17-20, Luke iii. 19, 20*
- XVII. Ch. converts many Samaritans, &c.; *Matt. iv. 23, John iv.*
- XVIII. Ch. preaches in Galilee; *Matt. iv. 17, Mark i. 14, 15, Luke iv. 14, 15*
- XIX. Ch. preaches at Nazareth, *Luke iv. 16-30*
- XX. Ch. at Capernaum, *Matt. ix. 13-16, and 23-25, and vii. 2-4, 14-17, Mark i. 21-45, Luke iv. 31-44, and v. 12-26*
- XXI. Ch. heals a man sick of the palsy; *Matt. ix. 2-8, Mark ii. 1-12, Luke v. 17-26*
- XXII. Ch. calls Peter, &c.; *Matt. iv. 18-22, Mark i. 16-20, Luke v. 1-10*
- XXIII. Ch. calls Matthew, and eats with him; *Matt. ix. 9-17, Mark ii. 13-23, Luke v. 27-39*
- XXIV. Ch. asserts his Godhead, *John v.*
- XXV. The disciples pluck up ears of corn; *Matt. xii. 1-8, Mark ii. 23-28, Luke vi. 1-5*
- XXVI. Ch. heals many; *Matt. xii. 9-21, Mark iii. 1-12, Luke vi. 6-11*
- XXVII. Ch. chooses and ordains his apostles; *Mark iii. 13-21, Luke vi. 12-19*
- XXVIII. Ch. sermon on the mount; *Mat. v. 1-11, Luke vi. 20-36*
- XXIX. *Matt. vi.*
- XXX. *Matt. vii. 1-30, Luke vi. 37-49*
- XXXI. The centurion's servant healed; *Matt. viii. 5-13, Luke vii. 1-10*
- XXXII. A widow's son raised, *Luke vii. 11-17*
- XXXIII. John's message to Ch.; *Matt. xi. 2-19, Luke vii. 18-35*
- XXXIV. Corazin and Bethsaida upbraided, *Matt. xi. 21, 22*
- XXXV. A woman anoints Ch. *Luke vii. 36, and viii. 1-3*
- XXXVI. Of blasphemy against the Holy Ghost; *Matt. xii. 22-45, Mark iii. 22-30, Luke xi. 14-26, 20-32*
- XXXVII. Christ's mother and brethren seek him; *Matt. xii. 46-50, Mark iii. 31-35, Luke viii. 9-21*
- XXXVIII. The parable of the sower, &c.; *Matt. xii. 2-13, Mark iv. 3-34, Luke viii. 4-18, and xiii. 12-21*
- XXXIX. A scribe will follow Ch.; *Mark iv. 23, Matt. viii. 18-22*
- XL. The disciples in a storm; *Matt. viii. 23-27, Mark iv. 35-41, Luke viii. 22-25*
- XLI. Ch. heals the possessed; *Matt. viii. 28-34, Mark v. 1-20, Luke viii. 26-39*
- XLII. Jairus's daughter raised; *Matt. ix. 1-26, Mark v. 21-43, Luke viii. 41-56*
- XLIII. Two blind men cured; *Matt. ix. 27-34*
- XLIV. Ch. teacheth at Nazareth; *Matt. xiii. 54-58, Mark vi. 1-6*
- XLV. Ch. journey again to Galilee; *Mat. ix. 35*

- XLVI. The apostles sent out; *Matt. x. and xi. 1, Mark vi. 7-13, Luke ix. 1-6*
- XLVII. John beheaded; *Matt. xiv. 6-12, Mark vi. 21-29*
- XLVIII. Herod's opinion of Ch.; *Matt. xiv. 1, 2, Mark vi. 14-16, Luke ix. 7-9*
- XLIX. Five thousand fed; *Matt. xiv. 13-21, Mark vi. 30-44, Luke ix. 10-17, John vi. 1-13*
- L. Ch. walks on the sea; *Matt. xiv. 22-36, Mark vi. 44, 46, John vi. 14-21*
- LI. Ch. flesh must be eaten; *John vi. and Mark viii*
- LII. Impious traditions; *Matt. xv. 1-23, Mark vii. 1-23*
- LIII. The woman of Canaan's daughter healed; *Matt. xv. 21-28, Mark vii. 24-30*
- LIV. A dumb man healed; *Matt. xv. 29-31, Mark vii. 31, &c.*
- LV. Four thousand fed; *Matt. xv. 32-39, Mark viii. 1-10*
- LVI. The leaven of the Pharisees; *Matt. xvi. 1-12, Mark viii. 11-21*
- LVII. A blind man healed; *Mark viii. 22-26*
- LVIII. Peter's confession of Christ; *Matt. xvi. 13-28, Mark viii. 27-33, and ix. 1, Luke ix. 18-27*
- LIX. Ch. transfiguration; *Matt. xvii. 1-13, Mark ix. 2-13, Luke ix. 18-27*
- LX. Ch. cures a lunatic child; *Matt. xvii. 14-23, Mark ix. 14-32, Luke ix. 37-45*
- LXI. Humility pressed; *Matt. xviii. 1-9, Mark ix. 33-50, Luke ix. 46-50*
- LXII. The feast of tabernacles, *John vii. 2-9*
- LXIII. Ch. goes to Jerusalem; *Luke ix. 51, John vii. 10*
- LXIV. The seventy sent forth, *Luke x. 1-16*
- LXV. Ch. at the feast of tabernacles, *John vii. 11, &c.*
- LXVI. An adulteress, &c. *John viii.*
- LXVII. A blind man healed, *John ix.*
- LXVIII. Ch. the good Shepherd, *John x. 1-21*
- LXIX. The seventy return, *Luke x. 17*
- LXX. The efficacy of prayer; *Luke xi. 1-13, 27, 28, 33, &c.*
- LXXI. Against hypocrisy, carnal fear, covetousness, &c. *Luke xii.*
- LXXII. An exhortation to repentance, *Luke xiii.*
- LXXIII. The feast of dedication; *Luke xiii. 22, John x. 22*
- LXXIV. The strait gate, *Luke xiii. 23*
- LXXV. A dropsical man healed; the wedding feast; *Luke xiv.*
- LXXVI. The lost sheep, goat, and son; *Luke xv.*
- LXXVII. The unjust steward and rich glutton. *Luke xvi.*
- LXXVIII. Scandal to be shunned, &c. *Luke xvii.*
- LXXIX. The unjust judge and proud pharisee. *Luke xviii. 1-19*
- LXXX. Concerning divorce; *Matt. xix. 1-12, Mark x. 1-14*
- LXXXI. Little children brought to Ch. &c.; *Matt. xix. 1-30, Mark x. 13-31, Luke xviii. 15-30, Matt. xx. 1-16*
- LXXXII. Lazarus sick, *Luke xi. 1-13*
- LXXXIII. Ch. foretels his passion; *Matt. xx. 17-19, Mark x. 32-34, Luke xviii. 31-34*
- LXXXIV. The request of the sons of Zebedee; *Matt. xx. 20-28, Mark x. 35-45*
- LXXXV. A blind man healed, Zaccheus converted; the parable of the pounds; *Matt. xx. 29, Mark x. 46, &c.; Luke xviii. 35-43, and xix. 1-27*
- LXXXVI. Lazarus raised, *John xi. 17*
- LXXXVII. Mary anoints Christ; *Matt. xxvi. 6-13, Mark xiv. 3-9, John xii. 1-11*
- LXXXVIII. Ch. kingly entrance into Jerusalem, and calling buyers and sellers out of the temple, *Matt. xxi. 1-16, Matt. xi. 1-11, 15-19, Luke xix. 28-38, John xii. 12-19*

- LXXXIX. Some Greeks desire to see Ch.; *John xii. 20*
- XC. The fig-tree cursed; *Matt. xxi. 17-22, Mark xi. 11-14, and 20-26, Luke xxi. 37, 38*
- XCI. Ch. authority questioned; *Matt. xxi. 23-27, Mark xi. 27-33, Luke xx. 1-8*
- XCII. The parable of the two sons; *Matt. xxi. 28-32*
- XCIII. The vineyard let out; *Matt. xxi. 33-46, Mark xii. 1-12, Luke xx. 9-19*
- XCIV. The parable of the marriage feast; *Matt. xxii. 1-14*
- XCV. About paying tribute; Ch. confutes the Sadducees, and puzzles the Scribes; *Matt. xxii. 15-46, Mark xii. 13-37, Luke xx. 20-44*
- XCVI. The Pharisees and Scribes taxed and threatened; *Mark xii. 38-40, Luke xx. 45-47, Matt. xxiii.*
- XCVII. The widow's two mites; *Mark xii. 41-44, Luke xxi. 1-4*
- XCVIII. Ch. foretels the destructions of Jerusalem, and the Jewish state; *Matt. xxiv, Mark xiii, Luke xxi. 5-36*
- XCIX. The parable of the virgins and talents; the last judgment described; *Matt. xxv.*
- C. Ch. washes his disciples' feet, &c. *John xiii.*
- CI. The preparation for the passover; *Matt. xxvi. 1-5, 14-19, Mark xiv. 1, 2, 10-6, Luke xxii. 1-13*
- CII. Ch. institutes the sacrament of the Lord's Supper; *Matt. xxvi. 20-30, Mark xiv. 17-26, Luke xxii. 14-23*
- CIII. Ch. begins his consolatory discourse; *John xiv.*
- CIV. Ch. the true vine, *John xv.*
- CV. Ch. comforts his disciples, *John xvi.*
- CVI. Ch. mediatory prayer, *John xvii.*
- CVII. Ch. warns his disciples for their forsaking him; *Matt. xxvi. 31-35, Mark xiv. 27-31, Luke xxii. 22-39, John xviii. 1, 2*
- CVIII. Ch. agony; *Matt. xxvi. 36-46, Mark xiv. 32-42, Luke xxii. 40-46*
- CIX. Ch. apprehension; *Matt. xxvi. 47-56, Mark xiv. 43-52, Luke xxii. 47-53, John xviii. 3-11*
- CX. Ch. arraignment; *Matt. xxvi. 57-68, Mark xiv. 53-65, Luke xxii. 54, 63-65, John xviii. 12-16, 19-24*
- CXI. Peter's denial; *Matt. xxvi. 69-75, Mark xiv. 66-72, Luke xxii. 55-62, John xviii. 17-18, 25-27*
- CXII. Ch. arraignment before the Sanhedrim, Pilate and Herod; *Matt. xxvii. 1, 2, 11-14, Mark xv. 1-5, Luke xvii. 66-71, and xviii. 1-12, John xviii. 28-38*
- CXIII. Ch. condemned by Pilate; *Matt. xxvii. 15-26, and 26-30, Mark xv. 6-19, Luke xviii. 13-25, John xviii. 39, 40, and xix. 1-3, and 13-16*
- CXIV. Judas hangs himself, *Matt. xxvii. 3-10*
- CXV. Ch. crucified; *Matt. xxvii. 31-56, Mark xv. 20-41, Luke xxiii. 26-49, John xix. 16-37*
- CXVI. Ch. burial; *Matt. xxvii. 57-61, Mark xv. 42, 47, Luke xxiii. 50-56, John xix. 38-42*
- CXVII. Ch. resurrection; *Matt. xxviii. 1-8, Mark xvi. 1-8, Luke xxiv. 1-12, John xx. 1-10*
- CXVIII. Ch. appearing first to Mary Magdalene, then to others; *Matt. xxviii. 9-15, Mark xvi. 10, 11, and 13, 14, Luke xxiv. 13-48, John xx. 11-20*
- CXIX. Another appearance of Ch. and his discourse with Peter; *John xxi.*
- CXX. Ch. commissions his disciples, and afterwards ascends into heaven; *Matt. xxviii. 16-20, Mark xvi. 15-20, Luke xxiv. 49-53*

## The OLD and NEW TESTAMENT contain

BOOKS in the OLD	39	The New	27	Total	66
Chapters	929		250		1,189
Verſes	23,214		7,959		31,173
Words	592,403		181,253		773,692
Letters	2,728,100		838,380		3,566,480
The word AND occurs in the Old Teſtament, 35,543 times.					
The ſame in the New Teſtament, occurs 10,681 times.					
The Word JEHOVAH occurs 6,854 times.					
The 21ſt verſe of the 7th chapter of Ezra has all the letters of the alphabet.					
The 19th chapter of the 2d of Kings, and 37th of Iſaiah, are alike.					

### OLD TESTAMENT.

- The middle book is Proverbs.
- The middle chapter is Job 29th.
- The middle verſe is 2d Chron. 20th chap. between 17th and 18th verſes.
- The laſt verſe is 1ſt Chronicles, 1ſt chapter, and 25th verſe.

### NEW TESTAMENT.

- The middle book is Theſſalonians 2d.
- The middle chapter is between the 13th and 14th Romans.
- The middle verſe is 17th chapter of Acts, 17th verſe.
- The laſt verſe is 11th chapter of John, verſe 35.



The NAMES and ORDER of all the BOOKS in the OLD and NEW TESTAMENT, with the Number of their Chapters.

THE BOOKS OF THE OLD TESTAMENT.

<b>G</b> ENESIS hath Chapters . . . . .	50	Ecclesiastes . . . . .	12
Exodus . . . . .	40	The Song of Solomon . . . . .	8
Leviticus . . . . .	27	Isaiah . . . . .	66
Numbers . . . . .	36	Jeremiah . . . . .	52
Deuteronomy . . . . .	34	Lamentations . . . . .	5
Joshua . . . . .	24	Ezekiel . . . . .	48
Judges . . . . .	21	Daniel . . . . .	12
Ruth . . . . .	4	Hosea . . . . .	14
I. Samuel . . . . .	31	Joel . . . . .	3
II. Samuel . . . . .	24	Amos . . . . .	9
I. Kings . . . . .	22	Obadiah . . . . .	1
II. Kings . . . . .	25	Jonah . . . . .	4
I. Chronicles . . . . .	29	Micah . . . . .	7
II. Chronicles . . . . .	36	Nahum . . . . .	3
Ezra . . . . .	10	Habakkuk . . . . .	3
Nehemiah . . . . .	13	Zephaniah . . . . .	3
Esther . . . . .	10	Haggai . . . . .	2
Job . . . . .	42	Zechariah . . . . .	14
Psalms . . . . .	150	Malachi . . . . .	4
Proverbs . . . . .	31		

THE BOOKS OF THE NEW TESTAMENT.

<b>M</b> ATTHEW hath Chapters . . . . .	28	I. Timothy . . . . .	6
Mark . . . . .	16	II. Timothy . . . . .	4
Luke . . . . .	24	Titus . . . . .	3
John . . . . .	21	Philemon . . . . .	1
The Acts . . . . .	28	To the Hebrews . . . . .	13
The Epistle to the Romans . . . . .	16	The Epistle of James . . . . .	5
I. Corinthians . . . . .	16	I. Peter . . . . .	5
II. Corinthians . . . . .	13	II. Peter . . . . .	3
Galatians . . . . .	6	I. John . . . . .	5
Ephesians . . . . .	6	II. John . . . . .	1
Philippians . . . . .	4	III. John . . . . .	1
Colossians . . . . .	4	Jude . . . . .	1
I. Theſſalonians . . . . .	5	Revelation . . . . .	22
II. Theſſalonians . . . . .	3		

A TABLE of OFFICES and CONDITIONS of MEN.

<b>P</b> ATRIARCHS, or Fathers of Families, ſuch as Abraham, Iſaac, and Jacob, and his Sons. Judges, Temporary Supreme Governors, immediately appointed by God, over the children of Iſrael. Kings, and they either of the whole nation, or, after the falling off of the ten tribes, of Judah or Iſrael. Elders, Senators, the LXX, or Sanhedrin. Officers, Provosts, Sheriffs, or Executioners. Judges, Inferior Rulers, ſuch as determine controverſies in particular cities. Iſraelites, Hebrews, deſcendants from Jacob. An Hebrew of Hebrews, an Iſraelite by original extraction. A Proſelyte of the Covenant, who was circumciſed, and ſubmitted to the whole Law. A Proſelyte of the Gate, or ſtranger, who worſhipped one God, but remained uncircumciſed.  Officers under the Aſſyrian or Perſian Monarchs. Tarſhata, or Governor appointed by the kings of Aſſyria or Perſia. Heads of the Captivity, the chief of each tribe or family, who exerciſed a precarious government during the captivity.  Under the Roman Emperors. Prefidents, or Governors ſent from Rome with imperial power. Tetrarchs, who had kingly power in four provinces. Proconſuls, or Deputies of provinces.  Inferior Officers. Publicans, or Tax gatherers. Centurions, Captains of an hundred men.  Eccleſiaſtical Officers, or Seeks of Men. High Priests, who only might enter the Holy of Holies. Second Priests or Sagan, who ſupplied the High-prieſt's office, in caſe he was diſabled. High Priests for the War, ſet apart for the occaſion of an expedition. Priests, Levites of the ſons of Aaron, divided into twenty-four ranks, each rank ſerving weekly in the temple. Levites, of the tribe of Levi, but not of Aaron's family; of theſe were three orders, Gerſhonites, Kohathites, Merarites, ſeveral ſons of Levi. Nethinims, inferior ſervants to the prieſts and Levites (not of their tribe) to draw water, and cleave wood, &c.  Prophets, anciently called Seers, who foretold future events, and denounced God's judgments. Children of the Prophets, their diſciples or ſcholars. Wiſe Men, called ſo in imitation of the Eaſtern Magi, or Gentile Philoſophers. Scribes, Writers and Expounders of the Law. Diſputers, that raiſed and determined Queſtions out of the Law. Rabbies or Doctors, Teachers of Iſrael. Libertines, Freed-men of Rome, who being Jews or Proſelytes, had a ſynagogue or oratory for themſelves. Gaulonites, or Galileans, who pretended it unlawful to obey an Heathen Magiſtrate. Herodians, who ſhaped their Religion to the times, and particularly flattered Herod. Epicureans, who placed all happineſs in pleaſure. Stoicks, who denied the liberty of the Will, and pretended all Events determined by fatal Neceſſity. Simon Magus, Author of the Hereſy of the Gnoſticks, who taught that Men, however vicious their practice was, ſhould be ſaved by their knowledge. Nicolaitans, the Diſciples of Nicolas, one of the firſt ſeven Deacons, who taught the community of Wives. Nazarites, who under a Vow abſtained from Wine, &c. Nazarenes, Jews profeſſing Chriſtianity. Zelots, Sicarii, or Murderers, who under pretence of the Law, thought themſelves authorized to commit any outrage. Phariſees, Separatiſts, who upon the opinion of their own godlineſs deſpiſed all others. Sadducees, who denied the reſurrection of the Dead, Angels, and Spirits. Samaritans, Mongrel Profeſſors, partly Heathen, and partly Jews, the offspring of the Aſſyrians ſent to Samaria. Apoſtles, Miſſionaries or perſons ſent; they who were ſent by our Saviour, from their number, were called The Twelve. Biſhops, Succeſſors of the Apoſtles in the Government of the Church. Deacons, Officers choſen by the Apoſtles, to take care of the Poor.	
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The PARABLES of JESUS CHRIST, arranged in Chronological Order.

PARABLE of the	PLACES.		PARABLE of the	PLACES.	
SOWER,	Capernaum,	Mat. xiii. 1—23.	Lost Sheep,	Galilee,	Luke xv. 3—7.
ares,	Capernaum,	Mat. xiii. 24—30.	Lost piece of money,	Galilee,	Luke xv. 8—10.
		36—40.	Prodigal son,	Galilee,	Luke xv. 11—32.
Seed springing up imperceptibly,	Capernaum,	Mark iv. 26—29.	Dishonest steward,	Galilee,	Luke xvi. 1—12.
Grain of mustard-seed,	Capernaum,	Mat. xiii. 31, 32.	Rich man and Lazarus,	Galilee,	Luke xvi. 19—31.
Leaven,	Capernaum,	Mat. xiii. 33.	Unjust judge,	Peræa,	Luke xviii. 1—8.
Found treasure,	Capernaum,	Mat. xiii. 44.	Pharisee and publican,	Peræa,	Luke xviii. 9—11.
Precious pearl,	Capernaum,	Mat. xiii. 45, 46.	Labourers in the vineyard,	Peræa,	Mat. xx. 1—16.
Net,	Capernaum,	Mat. xiii. 47—50.	Pounds,	Jericho,	Luke xix. 12—27.
Two debtors,	Capernaum,	Luke vii. 36—50.	Two sons,	Jerusalem,	Mat. xxvi. 28—32.
Unmerciful servant,	Capernaum,	Mat. xviii. 23—35.	Vineyard,	Jerusalem,	Mat. xxi. 33—46.
Samaritan,	Near Jericho,	Luke x. 25—27.	Marriage feast,	Jerusalem,	Mat. xxii. 1—14.
Rich fool,	Galilee,	Luke xii. 16—21.	Ten virgins,	Jerusalem,	Mat. xxv. 1—13.
Servants, who waited for their Lord,	Galilee,	Luke xii. 35—48.	Talents,	Jerusalem,	Mat. xxv. 14—30.
Barren fig-tree,	Galilee,	Luke xiii. 6—9.	Sheep and the goats,	Jerusalem,	Mat. xxv. 31—46.

TABLES of SCRIPTURE MEASURES, &c.

I. Measure of Length.

	Cubits.	Feet.	Inches.	d.	pts.
A Cubit,	—	—	1	9	.888
A Span,	$a \frac{1}{2}$ Cubit	—	0	10	.944
A Hand's-breadth,	$a \frac{1}{6}th$	—	0	3	.648
A Finger's-breadth,	$a \frac{2}{3}th$	—	0	0	.912
A Fathom,	—	4	7	3	.532
Ezekiel's Reed,	—	6	10	11	.328
The Measuring-line,	—	80	145	11	.040

  

	Cubits.	Miles.	Paces.	Feet.	d.	pts.
A Sabbath-day's Journey,	2000	0	729	3		
The Eastern Mile,	4000	1	403	1		
A Furlong, or Stadium,	400	0	145	4		6
A Day's Journey,	96000	33	172	4		

Note, 5 Feet make 1 Pace, and 1056 Paces make 1 Mile.

II. Measures of Capacity.

Liquid Measure.	Parts of an Homer.	Gall.	Pint.	Sol. in.	d.	pts.
The Homer, or Cor,	—	75	5	7	.6	
The Bath,	$—10th$	7	4	15	.2	
The Hin,	$—60th$	1	2	2	.5	
The Log,	$—720th$	0	0	24	.3	
The Firkin, or Metreles,	—	0	7	4	.9	

Note, 29 Solid Inches are equal to a Pint nearly.

Dry Measure.	Parts of an Homer.	Bush.	Pecks.	Pints.	d.	pts.
The Homer,	—	8	0	1	.6	
The Lethech,	$—half$	4	0	0	.8	
The Ephah,	$—10th$	0	3	3	.4	
The Seah,	$—30th$	0	1	1	.1	
The Omer,	$—100th$	0	0	5	.1	
The Cab,	$—180th$	0	0	2	.9	

III. Scripture Weights.

	Shekels.	Lib.	Oz.	Dwts.	Gr.	d.	pts.
A Shekel,	—	0	0	9	2	.6	
The Maneh,	60	2	3	9	10	.3	
A Talent,	3000	113	10	1	10	.3	

IV. Scripture Money.

	Shekels.	l.	s.	d.	d.	pts.
A Shekel, Silver,	—	0	2	3	.3	
The Bekah,	$—half$	0	1	1	.7	
The Zuz,	$—4th$	0	0	6	.8	
The Gerah,	$—20th$	0	0	1	.4	
The Maneh, or Mina,	$—50$	5	13	10		
A Talent,	3000	341	10	4	.3	
A Shekel of Gold,	—	1	16	5	.1	
A Talent of Gold,	5464	5	8	.6		
A Golden Daric, or Drachm,	—	1	1	10	.3	

  

		s.	d.	f.	d.	pts.
A Piece of Silver (or the Drachm),	—	0	7	3		
The Tribute Money (or Didrachm),	2 Drac.	1	3	2		
A Piece of Silver (or the Stater),	4	2	7	0		
A Pound (or the Mina),	100	64	7	0		
A Penny (or the Denarius),	—	0	7	3		
A Farthing (or the Assarium),	20th Den.	0	0	0	.5	
A Farthing (or the Quadrans),	40th	0	0	0	.9	
A Mite,	80th	0	0	0	.4	

Note, The Silver is here valued at 5s. per Ounce, and the Gold at 4l. per Ounce.

V. The Seven Ages of the World.

According to the usual Computation, the Account of Time, from the Creation of the World, is divided into SEVEN Ages, or Periods, viz.

The FIRST Age of the World, from the Creation to the Flood, includes the Space of 1656 Years.

The SECOND Age of the World, from the Flood to the Call of Abraham, includes 363 Years.

The THIRD Age of the World, from the Call of Abraham to the Israelites Departure out of Egypt, includes 435 Years.

The FOURTH Age of the World, from the Israelites Departure out of Egypt to the Building of Solomon's Temple, includes 505 Years.

The FIFTH Age of the World, from the Building of the Temple to the Israelites being carried Captives into Babylon, includes 419 Years.

The SIXTH Age of the World, from the carrying the Israelites to Babylon to the Birth of Christ, includes 626 Years.

The SEVENTH Age of the World, is reckoned from the Birth of Christ.

VI. The Jewish Months compared with ours.

1 Nisan, or Abib	{ March April	7 Tifri, or Ethanim	{ September October
2 Ijar, or Zif	{ April May	8 Marchesvan or Bul	{ October November
3 Sivan	{ May June	9 Chiesleu	{ November December
4 Thamuz	{ June July	10 Tebeth	{ December January
5 Ab	{ July August	11 Shebat	{ January February
6 Elul	{ August September	12 Adar	{ February March

13 Veadar Intercalary.

Note, The Month Veadar is only intercalated or cast in when the Beginning of Nisan would otherwise be carried backward to the end of February.

VII. The Days of the Week, Hours of the Day, and Watches.

1st Day of the Week	Sunday.	The Morning.
2d Day	Monday.	From 6 to 7, 8, 9, 10, 11, 12.
3d Day	Tuesday.	
4th Day	Wednesday.	The Afternoon.
5th Day	Thursday.	From 12 to 1, 2, 3, 4, 5, 6.
6th Day	Friday.	
7th, or Sabbath	Saturday.	The Watches.

  

The 1st Watch was from Sun-set to the 3d Hour of the Night.
The 2d, or Middle Watch, was from the 3d Hour to the 6th.
The 3d Watch, or Cock-Crowing, was from the 6th Hour to the 9th.
The 4th, or Morning Watch, was from the 9th Hour to Sun-rise.

  

The Hours of the Day.
The Day, reckoning from Sun-rise, and the Night, reckoning from Sun-set, were each divided into 12 equal Parts, called the 1st, 2d, 3d, 4th, &c. Hours.